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Prepared By and Return To: Pierce and Associates, PC Attn: Brian Augustave 1 North Dearborn, Suite 1300 Chicago, IL 60602

14-01995

Cook County Case No. 14 CH 5840

Wells Fargo Park, N.A.

Vs

Susan Venticinque AKA Suzan Venticinque AKA Suzan C. Venticinque, Paul M. Venticinque; Unknown Owners and Non Record Claimants;



Doc#: 1423844058 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/26/2014 01:03 PM Pg: 1 of 2

SCRIVENER'S ERROR AFFICAVIT

statements set forth in this Affidavit are true and correct to the best of my knowledge and belief. I am one of the attorneys for the Plaintiff, and I am authorized to provide this affidavit on behalf of Plaintiff. I have personal marters herein attested to as I have reviewed the public records and the chain of title for the mortgaged property described below. The Mortgage dated April 24, 2009, recorded and July 22, 2009 by Paul M. Venticinque and Susan C. Venticinque A/K/A Suzan C. Venticinque and given to MERS, Inc. as nominee for Mortgage Services III, LLC, in the amount of \$370,881.00, in the office of the Cook County Recorder as Document Number 0920303021, contains the following legal description:

LOT 12 IN BLOCK 7 IN BECKER'S EDGEBROOK FOREST PRESERVE ADDITION, A SUBDIVISION OF LOTS 18, 19, 24 AND 25 IN BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Affidavit is given to provide record notice to all that the above referenced legal description is incorrect and was attached to said mortgage as a result of a scrivener's error.

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The true and correct legal description is as follows:

PIN:

LOT 12 IN BLOCK 7 IN BECKER'S EDGEBROOK FOREST PRESERVE ADDITION, A SUBDIVISION OF LOTS 18, 19, 24 AND 25 IN BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, **EAST** OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-04-207-024-0000

PROPEKTY ADDRESSS: 6114 North Lenox Avenue, Chicago, IL 60646

Further affiant sayeth not. Angela Hare ARDC #6306113
Pierce & Associates, P.C., Attorney for Plaintiff
On this 21 day of <u>AUSIST</u> , 20 14
STATE OF ILLINIO1S)
COUNTY OF COOK)
State aforesaid, DO HEREBY CERTIFY that Archive is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged signing, sealing and delivering the said instrument as a free and voluntary act for the uses and purposes therein set forth.
Given under my hand and official seal this 21 day of AUGUST, 20 14
My Commission expires 27, 20 17