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Recording Requested By:
Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION
Nationstar Mortgage
2617 COLLEGE PARK
SCOTTSBLUFF, NE 69361



Doc#: 1423844033 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/28/2014 11:27 AM Pg: 1 of 3

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0600286132 "ESPINOZA"

Date of Assignment: March 19th, 2014
Assignor: AURORA COMMERCIAL CORP., SUCCESSOR ENTITY BY MERGER TO AURORA BANK FSB BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067
Assignee: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF LXS 2006-3 TRUST FUND at 425 WALNUT STREET, CINCINNATI, OH 45202

Executed By: FRANCISCO ESPINOZA, MARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HLB MORTGAGE
Date of Mortgage: 11/15/2005 Recorded: 11/28/2005 as instrument No.: 0533227130 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 21-31-423-027-0000

Property Address: 8622 S ESCANABA AVE, CHICAGO, IL 60617

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$68,800.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

S yes
P 4
S N
M N
SC yes
E yes
INT yes

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

AURORA COMMERCIAL CORP., SUCCESSOR ENTITY BY MERGER TO AURORA BANK FSB BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT
On 3-20-2014

By: *Susan Lindhorst*
Susan Lindhorst
Assistant Secretary

STATE OF Nebraska
COUNTY OF Scotts Bluff

On 3-20-2014, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared Susan Lindhorst, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda D Parks
LINDA D. PARKS
Notary Expires: 11/14/2015



(This area for notarial seal)

Prepared By:
Beena Dietz, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 68361, 1-888-480-2432

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PRIME FINANCIAL

312 382 8803 P 08

CHICAGO TITLE INS CORP-IL

COMMITMENT

SCHEDULE A

Case No 2163

1 Effective Date August 25, 2005 at 8 00AM

2 Policy or Policies to be issued

(a) ALTA Owner's Policy - 10/17/92
Owner's Policy Premium-
Proposed Insured NONE

Amount - 0 -
Amount

(b) ALTA Loan Policy - 10/17/92
Loan Policy Premium-

Amount \$80,000 00
Amount

Proposed Insured Prime Financial, its successors and assigns as their interests may appear

3 Title to the Fee Simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in FRANCISCO ESTRINOZA

4 The land referred to in the Commitment is described as follows

LOT 10 IN BLOCK 30 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 21-31-423-027-0000

SYNERGY TITLE SERVICES, LLC

By 
Authorized Officer or Agent

Countersigned at SPRINGFIELD, Missouri
Commitment No 2163

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached

Schedule A consists of 1 page(s)