Doc#. 1423847044 fee: \$50.00

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| Doc#. 1423847044 fee: \$50.00
| Poc#. 142384704 fee: \$50.00
| Poc#. 14238

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: STEPHANIE STORER

Loan Number: 0408419422

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BYRON LOPEZ, AN UNMARRIED MAN, AND YOLANDA P HERRERA, AN

UNMARRIED WOMAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0930905166

Date of Note: <u>10/19/2009</u> Original Recording Date: <u>11/06/2009</u>

Legal Description: PARCEL 1:UNIT GS IN 25 18-20 N. VULLETTS CONDOS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDO REC AS DOC NO 0636109080, BEING A PORTION OF: LOTS 10 AND 11 IN BLOCK 2 IN STOREY AND ALLEN'S MILWAUKEE AVE ADDITION TO CHICAGO, BEING A SUB OF 5.8 ACRES IN THE S.W. 1/4 OF THE S.W. 1/4 OF SEC 25, TWP 40 N., RANGE 13 ETPM, IN COOK COUNTY, IL. PARCEL :THE EXCLUSIVE RIGHT TO THE USE OF 2G, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID REC AS DOC NO. 0636109080.PARCEL 3:NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRES'S, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCIAL EASEMENT AND MAINT ENANCE AGREEMENT REC AS DOC NO. 0636109079.

PIN #: 13-25-315-063-1002 County: Cook County, State of IL

Property Address: 2518 NORTH WILLETS COURT #GS CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/25/2014.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES Title: Vice-President

1423847044 Page: 2 of 2

UNOFFICIAL COPY

State of OH) County of Hamilton

This instrument was acknowledged before me on 08/25/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W.Kleehamer Notary Public, State of Ohio Property of Cook County Clark's Office My Commission Expires 05-27-2019

Notary Public: KRISTOPHER

W. KLEEHAMER

My Commission Expires: