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1423847065

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ALLEN PENTECOST
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

Doc#: 1423847065 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/26/2014 09:52 AM Pg: 1 of 3

8000319746
GREGOIRE MALLARD
PO Date: 07/29/2014

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GREGOIRE MALLARD AND ELEONORE LEPINARD, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY
to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated December 21, 2012 calling
for the original principal sum of dollars (\$145,000.00), and recorded in Mortgage Record, page and/or instrument #
1300446009, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

1540 NORTH STATE PARKWAY #3C, CHICAGO IL - 60610
Tax Parcel No. 17-04-210-027-1008

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 4th day of August, 2014.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

S Y
P 3
S N
M N
SC Y
E Y
INT Y

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GREGOIRE MALLARD

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of August, 2014,
personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
ALLEN PENTECOST
My commission expires 3/2/2016



ALLEN PENTECOST
Notary Public, State of Ohio
My Commission Expires
March 02, 2016

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GREGOIRE MALLARD

8000319746

PO Date: **07/29/2014**

EXHIBIT A

UNIT NUMBER 3 C, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE, (HEREINAFTER REFERRED TO AS 'PARCEL'): PARCEL 1: SUB-LOT 6 OF LOT 'A' IN BLOCK 1, IN THE SUBDIVISION OF LOT 'A', IN BLOCK 1, AND OF LOT 'A', IN BLOCK 2, IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13, IN BRONSON'S ADDITION; PARCEL 2: LOTS 7 AND 8, IN THE SUBDIVISION OF LOT 'A', IN BLOCK 1 IN THE SUBDIVISION OF THE CATHOLIC BISHOP OF CHICAGO, OF LOT 13, IN BRONSON'S ADDITION TO CHICAGO, ALL IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED TO EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 10, 1973, AND KNOWN AS TRUST NUMBER 77754, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22947005; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL, ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.