

# UNOFFICIAL COPY



Recording Requested By:  
Nationstar Mortgage

When Recorded Return To:

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Nationstar Mortgage  
2617 COLLEGE PARK  
SCOTTSBLUFF, NE 69361

Doc#: 1423848009 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 08/26/2014 09:36 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #:0597858950 "STEWART"

MERS #: 100049504915350716 SIS #: 1-588-679-6377

Date of Assignment: March 19th, 2014  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROVIDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS at PO BOX 2026, FLINT, MI 48501  
Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: PHILIP W. STEWART, A MARRIED MAN AND KELLY STROHM, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROVIDENT MORTGAGE CORPORATION

Date of Mortgage: 08/30/2004 Recorded: 09/13/2004 as Instrument No. 0425733015 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 17-10-122-022-1378

Property Address: 535 N. MICHIGAN AVE., #2709, CHICAGO, IL 60611

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$162,400.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*MEM\*MEMNATN\*03/19/2014 02:00:31 PM\* NATT01NATNA00000000000000374516\* ILCOOK\* 0597858950 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*BDINATN\*

S 4  
P 3  
S 1  
M 1  
SC 4  
E 4  
INT    

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROVIDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS  
On 3-20-2014

By: Susan Lindhorst  
Susan Lindhorst  
Assistant Secretary

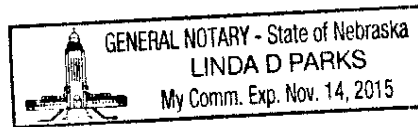


STATE OF Nebraska  
COUNTY OF Scotts Bluff

On 3-20-2014, before me, Linda D Parks, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared Susan Lindhorst, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda D Parks  
Linda D Parks  
Notary Expires: 11-14-15



(This area for notarial seal)

Prepared By:  
Beena Dietz, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432

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*Exhibit A*LEGAL DESCRIPTION

PARCEL 'A':  
UNIT NUMBER 2709 IN 535 MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON THE SURVEY  
OF A PORTION OF THE FOLLOWING PROPERTY (COLLECTIVELY REFERRED TO AS 'PARCEL'):

PARCEL 1:  
LOT 7 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE EAST 100 FEET OF THE NORTH  
1/2 OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:  
LOTS 8 AND 9 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE EAST 100 FEET OF THE  
NORTH 1/2 OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:  
LOT 7 IN W. L. NEWBERRY'S SUBDIVISION OF THE NORTH 118 OF THE WEST 200 FEET OF  
BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE  
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:  
THE TRIANGULAR SHAPED PART OF THE EAST AND WEST PUBLIC ALLEY LYING WEST OF AND  
ADJOINING THE EAST LINE OF LOT 7, EXTENDED SOUTH, TO ITS INTERSECTION WITH THE  
SOUTH LINE OF LOT 7, EXTENDED EAST, IN SAID NEWBERRY'S SUBDIVISION, BEING THAT  
PORTION OF SAID ALLEY VACATED BY ORDINANCE PASSED OCTOBER 11, 1961 AND RECORDED  
NOVEMBER 1, 1961 AS DOCUMENT 18318484, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY  
IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
25290228 AND FILED AS DOCUMENT NO. LR 3137574, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN THE  
DECLARATION OF CONDOMINIUM, ALL IN COOK COUNTY, ILLINOIS

PARCEL 'B':  
EASEMENT FOR THE BENEFIT OF PARCEL 'A' FOR INGRESS AND EGRESS AND SUPPORT AS  
CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED  
DECEMBER 15, 1979 AND RECORDED DECEMBER 28, 1979 AS DOCUMENT 25298696 AND FILED  
AS DOCUMENT NO. LR 3138565

PERMANENT INDEX NUMBER: 17-10-122-022-1378