

# UNOFFICIAL COPY



Recording Requested By:  
Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION  
Nationstar Mortgage  
2617 COLLEGE PARK  
SCOTTSBLUFF, NE 69361

Doc#: 1423848013 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/26/2014 09:38 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #: 0600387096 "GONZALEZ"

Date of Assignment: March 19th, 2014  
Assignor: AURORA LOAN SERVICES LLC BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT at 350  
HIGHLAND DRIVE, LEWISVILLE, TX 75067  
Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

Executed By: JOEL GONZALEZ AND GLORIA M. GONZALEZ, HUSBAND AND WIFE AND JOEL GONZALEZ JR.,  
AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  
GREENPOINT MORTGAGE FUNDING, INC.  
Date of Mortgage: 03/15/2007 Recorded: 04/20/2007 as Instrument No.: 0711048080 In the County of Cook,  
State of Illinois.

Assessor's/Tax ID No. 13-34-211-029

Property Address: 2236 NORTH TRIPP AVENUE, CHICAGO, IL 60639

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$370,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*HV\*\*HVNATN\*03/19/2014 02:01:25 PM\* NATT01NATNA0000000000000000421203\* ILCOOK\* 0600387096 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*BDINATN\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

AURORA LOAN SERVICES LLC BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT  
On 3-20-2014

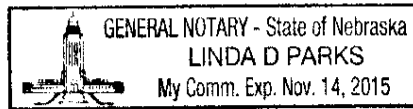
By: *Susan Lindhorst*  
Susan Lindhorst,  
Assistant Secretary

STATE OF Nebraska  
COUNTY OF Scotts Bluff

On 3-20-2014, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared Susan Lindhorst, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Linda D Parks*  
LINDA D. PARKS  
Notary Expires: 11/14/2015



(This area for notarial seal)

Prepared By:  
Beena Dietz, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBUFF, NE 69361 1-888-480-2432

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*Exhibit A*

Law Title Insurance Agency Inc.-Oakbrook  
800 Enterprise Drive, Suite 205, Oakbrook, IL 60523  
(630)571-1007  
Authorized Agent For: Law Title Insurance Company, Inc.

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## SCHEDULE A-1 PROPERTY DESCRIPTION

FILE NUMBER: OAK-107719H

POLICY NUMBER: LLT-216694

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The land referred to in this Policy is described as follows:

THE NORTH 16 2/3 FEET OF LOT 135 AND THE SOUTH 16 2/3 FEET OF LOT 136 IN SAM BROWN JR'S PENNOCK SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FOR INFORMATION ONLY: 13-34-211-029

2236 NORTH TRIPP AVENUE, CHICAGO IL 60639

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

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