## **UNOFFICIAL COPY**



Doc#: 1423848020 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/26/2014 10:12 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 4b 19e 58e-3e6a-4ec 3-83bb-5f00dbbe54a 3 DOCID 88887344632088971

### RELEASE OF MONTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS if at Mortgage Electronic Registration Systems, Inc., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgag,") executed by MARIA E LEONE, dated 09/26/2007 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0728933023, and encumber ing that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage. Legal Description: Legal Description Attached.

Property Address:

408-C E NORTH WA CHICAGO IL 60611

PIN:

17-10-221-025-0000

WITNESS my hand this 08 day of August, 2014.

Mortgage Electronic Registration Systems, Inc.

Marcela Lagrana, Assistant Vice President

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SC Y

NTA

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1000 M Attached to Release of Mortgage or fast Deed by Corporation dated: 08 day of August, 2014. 2 pages including this page

STATE OF A RIZONA COUNTY OF MAKICOPA

, before me, Marie Bar nay, Notary Public, personally appeared Marcela Lagrana, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she would the same in his /ter authorized capacity, and that by his he signature on the instrument the person, or entity upon be alf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

MARIE BARCL

NOTARY PUBLIC - A RIZO Maricopa County Commission Expires

October 8, 2017

MARIA E LEONE 408 E North Water St Unit C Chicago, IL 60611

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas, TX 75261-9943 (800) 540-2684

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### LEGAL DESCRIPTION

### PARCEL 1:

PARCEL 408-C: THE EAST 15.0 FEET OF THE WEST 59.73 FEET OF THE NORTH 75.32 FEET OF THE SOUTH 162.15 FEET OF THAT PART LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE THEREOF THROUGH A POINT THE LEN 75.39 FEET EAST OF THE SOUTHWEST CORNER THEREOF OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT: THE WEST 563 FEET OF BLOCK 6 (EXCEPTING THE SOUTHERLY 6.50 FEET THEREOF) IN CONFRONT CENTER, BEING RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEB 1, 1947 AS DOCUMENT 87106320, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE IMPROVEMENTS LOCATED ON THE LAND.

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF 11 ACEL 1 AFORESAID FOR INGRESS AND EGRESS OVER PORTIONS OF THE COMMON AREAS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR EAST WATER PLACE RECORDED NOVEMBER 13, 1996 AS DOCUMENT NUMBER 96865968, AMENDED BY AMENDMENT TO DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR EAST WATER PLACE RECORDED MAY 14, 1997 AS DOCUMENT NUMBER 97341699. County Clark's Office

DOCID:21987344632078921