

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded Return To:
CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
PO BOX 42094 (RJW215)
PROVIDENCE, RI 02940-9846



Doc#: 1423848038 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/26/2014 12:40 PM Pg: 1 of 3



RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4517292532 "BOOTH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by JAMES BOOTH AND AMY BOOTH, HUSBAND AND WIFE, TENANTS BY ENTIRETY, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 11/20/2007 Recorded: 12/14/2007 as Instrument No. 0734804029, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-32-117-026-0000
Property Address: 2731 LINCOLN LANE, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S yes
P 13
S 1
M 20
SC yes
E yes
INT 2

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RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.
On July 30th, 2014




By: 
James M. Williams, Duly Authorized

STATE OF Rhode Island
COUNTY OF KENT

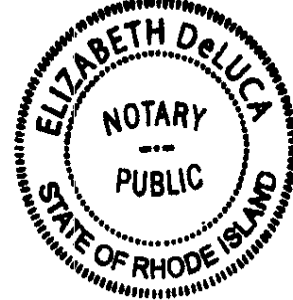
On July 30th, 2014 before me, ELIZABETH DELUCA, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,


ELIZABETH DELUCA
Notary Expires: 03/07/2018 #756315

(This area for notarial seal)

Prepared By: Jim Williams, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 13 IN UNIT NUMBER 2 OF SCHOENLANK AND KIRSCHNER
SUBDIVISION OF THE EAST 1/2 (EXCEPT THE EAST 352.5 FEET) OF
THE SOUTH 10 ACRES OF THE NORTH 15 ACRES OF THE SOUTH 30
ACRES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION
32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN.

Permanent Parcel Number: 05-32-117-026-0000
JAMES BOOTH AND AMY BOOTH, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON,
NOT IN JOINT TENANCY, BUT BY TENANTS BY THE ENTIRETY

2731 LINCOLN LANE, WILMETTE IL 60091
Loan Reference Number : 280616/4517292532
First American Order No: 13530120
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



Pls Return

**FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FACT DEPT.**