

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 25-02-311-005-0000

[Space Above This Line For Recording Data]

Loan No.: 0018836189

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. BANK, N.A., SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, ON BEHALF OF THE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2006-HE10, ASSET-BACKED CERTIFICATES SERIES 2006-HE10, (herein "Assignee"), whose address is C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115, a certain Mortgage dated October 26, 2006 and recorded on November 17, 2006, made and executed by GLORIA CANNON, BLAIR CANNON, AND ZORA ROWELL to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:
Property Address: 9215 SOUTH ELLIS AVENUE, CHICAGO, IL 60619

LOT 41 IN BLOCK 15 IN WILLIAM V JACOB'S SUBDIVISION OF BLOCKS 10 TO 16, BOTH INCLUSIVE, IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY SUBDIVISION OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-02-311-005-0000

such Mortgage having been given to secure payment of **One Hundred Ninety Three Thousand Five Hundred and 00/100ths (\$193,500.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A and Page N/A (or as No. 0632126004), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8.4.2014.

Assignor:
JPMorgan Chase Bank, National Association



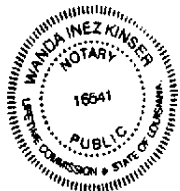
By: [Signature]
Marlon Rolland

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

On this 4 day of August 2014, before me appeared MARLON ROLLAND, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the vice president of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that MARLON ROLLAND acknowledged the instrument to be the free act and deed of the national association.



(Seal)

[Signature]
Signature of Person Taking Acknowledgment
WANDA INEZ KINSER
Printed Name
NOTARY PUBLIC
Title or Rank
Serial Number, if any:

