Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JOHN SIMMONS AND TODD CORNILS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN LOAN CENTER, A CALIFORNIA CORPORATION, dated 11/04/2013 and recorded on 11/12/2013, in Book N/A, at Page N/A, and/or Document 1331644061 in the Reco der's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 93 AND THE EAST 12 1/2 FEET OF LUT >2 IN BLOCK 2 IN COCHRANS 4TH ADDITION TO EDGEWATER IN THE EAST 1/2 OF THE NOR I HWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 14-05-128-030-0000

Property Address: 1229 WEST NORWOOD STREET CHICACO, IL 60660

Witness the due execution hereof by the owner and holder of said mor grige on 08/26/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

arcola Freeman

Arcola Freeman Vice President

State of LA Parish of Ouachita

-16/4's Office On 08/26/2014, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 1158173520

ANTHUMAN CONTRACTOR

MIN: 100254200000125747

MERS Phone (if applicable): 1-888-679-6377