Doc#. 1423808006 fee: \$50.00

| Doc#. 1423808006 fee: \$50.00
| Doc#. 0826/20141002 AM Pg: 1 of 1
| Ocal. County Resolder of Deeds
| \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

**SUBMITTED BY: P.OSANNA SCHMIDT** 

Loan Number: 0419397294

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GERALDINE DORS, Y AND WILLIAM DORSEY AKA WILLIAM H DORSEY JR WIFE

AND HUSBAND

Original Mortgagee(S): FIFTH THIRD MORTGACE COMPANY

Original Instrument No: 1403129027

Date of Note: 01/27/2014 Original Recordin, Date: 01/31/2014

Legal Description: LOT 42 IN A A.J. AVERILL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE

SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2. TOWNSHIP 38 NORTH, RANGE 14, EAST OF

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, L'LINOIS.

PIN #: 20-03-123-036-0000

County: Cook County, State of IL

Property Address: 4217 S CALUMET AVE CHICAGO, IL 60653

IN WITNESS WHEREOF, the undersigned has caused this instrument to be excepted on this date of 08/25/2014.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES

Title: Vice-President

State of OH County of Hamilton }

This instrument was acknowledged before me on 08/25/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W. Kleehamer Notary Public, State of Ohio My Commission Expires 05-27-2019

Notary Public: KRISTOPHER

SOM CO

W. KLEEHAMER
My Commission Expires:

05/27/2019

Resides in: Hamilton