### **UNOFFICIAL COPY**

(8-2)

[4238 [233]D

Doc#: 1423810061 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/26/2014 02:43 PM Pg: 1 of 3

40008600 13

Les J. Delanes

GRASIAKE, IL 60030 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenences thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand what cover, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 17-20-128-028-1112/1294

PROPERTY ADDRESS(ES): 1550 South Blue Island Avenue Unit 720, Chicago, IL, 60608

REAL ESTATE TRANSFER TAX		01-Aug-2014
	CHICAGO:	937.50
	CTA:	375.00
	TOTAL:	1,312.50
17-20-128-028-1112	20140601604177	0-912-918-656

REAL ESTATE TRANSFER TAX		01-Aug-2014	
NEAE EST		COUNTY:	62.50
		ILLINOIS:	125.00
		TOTAL:	187.50
17-20-12	8-028-1112	20140601604177	1-662-306-432



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## **UNOFFICIAL COPY**

Fannie Mae a/k/a Federal National Mortgage Association

By: Pier

Pierce & Associates, P.C As Attorney in Fact

Katherine G. File

STATE OF

COUNTY OF

I, Brooke A. Cowan the undersigned, a notary public in and for said County, in the State aforesaid,

do hereby certify that \_\_\_\_\_\_ Kathering G. File \_\_\_\_\_, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is an subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on

day of

. 2014

BROOKE A. COWAIN

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 06/23/2015

NOTARY PUPLIC

My commission expires

This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, II, 60602

1 North Dearborn, Suite 1300, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

1550.5 BW ISLAND AUR WALT 12

Chicago, 11 40608

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# **UNOFFICIAL COPY**

#### EXHIBIT "A"

UNIT 720 AND PARKING UNIT P-65 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN UNIVERSITY STATION CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0635215068, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 1550 South Blue Island Avenue, #720, Chicago, IL 60608

Tax Number: 17-20-128-028-1112

Property address: , , L

Of Coot County Clark's Office Tax Number: 17-20-126-028-1294