## **UNOFFICIAL COPY**



Doc#: 1423818081 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/26/2014 02:55 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was piepared by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

When recorded return to Low Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

### RELEASE OF MORTGAGE & ASSIGNMENT OF LEASES AND RENTS

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by 3216 Garage Corporation, The Bernadette Corporation and "D" Brothers Investments, Inc. as Mortgagor, and LAKESIDE BANK, as Mortgagee on August 1, 2013, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and the Assignment of Leases and Rents were recorded on August 15, 2013, in the Cook County Fecorder of Deeds for Cook County, Illinois and are indexed as Document Nos. 1322749027 and 1322749023. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 974 West 35th Place, Chicago, Illinois and legally described as: C/6/4

#### PARCEL 1:

UNITS 201, 301, 306, 310, 401, 404, 406, 411, 501, 502, 504, 511, 602, 610, P1, P3, P4, P10, P12, P21, P22, P27, P40, P41, P43, P51, P52, P53, P55, P56, P58, P59, P60 IN THE MORGAN LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0701015044 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

THE RIGHT TO THE USE OF STORAGE SPACE 201, 301, 306, 310, 401, 404, 406, 411, 501, 502, 504, 511, 602, 610, 611 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0701015044.

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# **UNOFFICIAL COPY**

PINS:

17-32-402-026-1034,       17-32-402-026-1035,       17-32-402-026-1037,       17-32-402-026-1044,         17-32-402-026-1046,       17-32-402-026-1054,       17-32-402-026-1061,       17-32-402-026-1063,         17-32-402-026-1064,       17-32-402-26-1070,       17-32-402-026-1072,       17-32-402-026-1083,         17-32-402-026-1082,       17-32-402-026-1087,       17-32-402-026-1100,       17-32-402-026-1103,         17-32-402-026-1111,       17-32-402-026-1112,       17-32-402-026-1113,	17-32-402-026-1034, 17-32-402-026-1046, 17-32-402-026-1064, 17-32-402-026-1082, 17-32-402-026-1103,	17-32-402-026-1035, 17-32-402-026-1054, 17-32-402-26-1070, 17-32-402-026-1087, 17-32-402-026-1111,	17-32-402-026-1037, 17-32-402-026-1061, 17-32-402-026-1072, 17-32-402-026-1100, 17-32-402-026-1112,	17-32-402-026-1012, 17-32-402-026-1033, 17-32-402-026-1044, 17-32-402-026-1063, 17-32-402-026-1081, 17-32-402-026-1101, 17-32-402-026-1113, 17-32-402-026-1119,
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER:	
LAKESIDE BANK	
Ву	Har Dock

Stan J. Bochnowski, Executive Vice President

ACKI	NOWL	<b>EDGM</b>	ENT.

(Lender Acknowledgment)

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COUNTY	_ OF	COOK	,ST.	ATE OF	11/2	i <u>lOIS</u> ss	i
This instrument w	as ackn	owledged be	fore me this	21	day of		, 2014
by Stan J. Bochi	nowski -	- Executive	Vice Preside	nt of LAKESI	DE BANK	, a <b>G</b> rooration,	, on behalf of the
corporation.						20,0	

My commission expires:

IRENE BUBNIW
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09/02/2017