

# UNOFFICIAL COPY

RECORDING REQUESTED  
AND PREPARED BY:

**U.S. Bank Home Mortgage**  
809 S. 60th Street, Suite 210  
West Allis, WI 53214  
(866) 787-9167  
**VIRGINIA G BOYLE - US BANK**



1423819051

**Doc#: 1423819051 Fee: \$40.00**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/28/2014 09:47 AM Pg: 1 of 2

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
809 S. 60th Street, Suite 210  
West Allis, WI 53214  
**ATTN: MARY J IRWIN VGB**

Space above for Recorder's use

MERS MIN#: 10058830907671270 PHONE#: (888) 679-6377

Customer#: 515-A73 Service#: 02137AS1

Loan#: 6800266206




## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS**, C/O P.O BOX 2026, FLINT, MI 42501 2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$325,000.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **JULY 10, 2009** and recorded on **JULY 29, 2009**, as Instrument No. **0921056005**, in Book No. ---, at Page No. ---.

Original Mortgagor: **DALIA BERKOWSKI, AN UNMARRIED WOMAN**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS**. Legal Description: **LOT 18 AND THE EAST 1/2 OF LOT 17 IN BLOCK 17 IN BLOCK 7 IN THE SUBDIVISION OF BLOCK 9 IN BEOGER ESTATES ADDITION TO ROSELLE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 07-34-324-026-0000.** Property Address: **324 SCHREIBER AVENUE, ROSELLE, IL 60172-0000. PIN# 07-34-324-026-0000.**

Date: **AUGUST 06, 2014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
Kelly Hilliard, Assistant Secretary

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Loan#: **6800266206**      Srv#: **62487AS1**

Page 2

State of                    **KENTUCKY**                    }  
County of                 **DAVISS**                         } ss.

On **AUGUST 06, 2014**, before me, **Brandon Miller**, a Notary Public, personally appeared **Kelly Hillard**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **KENTUCKY** that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Brandon Miller**  
Commission Expires: **08/20/2017**  
Commission No: **495666**



Property of Cook County Clerk's Office