

St 201146-21257 2/2

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SPECIAL WARRANTY DEED

Doc#: 1423819161 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/28/2014 02:54 PM Pg: 1 of 3

Doc#: 1422301037 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/11/2014 10:39 AM Pg: 1 of 3

THIS INDENTURE WITNESSETH,
that the Grantor, BROOKFIELD
RELOCATION INC., a
corporation duly organized and
existing under and by virtue of the
laws of the State of Colorado and
duly authorized to transact business
in the State where the following
described real estate is located, for
and in consideration of the sum of
One Dollar and other good and
valuable considerations, the receipt of which is hereby acknowledged, and pursuant to authority given by the
Board of Directors of said corporation, CONVEYS and SELLS to

ANDREW W. HASS

whose address is: 2207 N. Western Avenue Apt. 2A, Chicago, IL 60647
the following described real estate, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 17-08-436-026-1017 and 17-08-436-026-1055
COMMON ADDRESS: 106 N. ABERDEEN, UNIT 5A, CHICAGO, IL 60607

STEWART TITLE
800 E. DIEHL ROAD
SUITE 180
NAPERVILLE, IL 60563

The Grantor warrants to the Grantee in title that it has not created, or permitted to be created any lien, charge or encumbrance against said Real Estate, and Grantor covenants that it will defend said premises to the extent of the warranties made herein against lawful claims of all persons claiming by, through or under Grantor. Subject to; covenants, conditions and restrictions of record, building lines, easements and other matters set forth on subdivision plat, and to General Taxes for 20 13 and subsequent years.

situated in the County of Cook, State of Illinois

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Assistant Secretary, this 11th day of July, 20 14.

Barry Martin

By [Signature] Assistant Secretary
Title:

Attest: _____
Title:

(Affix corporate seal here)

* Re-record to correct legal *

S Y
P 13
S N
SC V
INT 12

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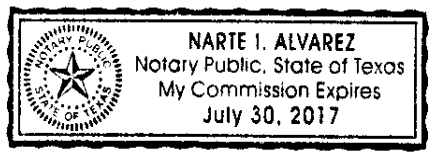
STATE OF TEXAS }
SS
COUNTY OF TARRANT }

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT BARRY MARTIN personally known to me to be the Assistant Secretary of the Corporation who is the grantor, and _____ personally known to me to be the _____ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ and _____ they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 11 day of July 2014.

Narte I Alvarez
Notary Public

My commission expires: July 30, 2017



Future Taxes to Property Address
OR to:

Return this document to: Tory Boyer
~~Attorney at Law~~
~~3223 Lake Avenue~~
~~Wilmette, Illinois 60091~~

Andrew Hess
106 N. Aberdeen St, #5A
Chicago, IL 60607

REAL ESTATE TRANSFER TAX		24-Jul-2014
	COUNTY:	140.00
	ILLINOIS:	280.00
	TOTAL:	420.00

17-08-436-026-1017 | 20140701614770 | 1-130-229-888

REAL ESTATE TRANSFER TAX		24-Jul-2014
	CHICAGO:	2,100.00
	CTA:	840.00
	TOTAL:	2,940.00

17-08-436-026-1017 | 20140701614770 | 0-561-823-872

This Instrument was Prepared by: Marc Tobias, Lipsky & Tobias, Attorneys at Law
Whose Address is 355 W. Dundee, #200, Buffalo Grove, IL 60089.

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Exhibit A - Legal Description

PARCEL 1:

UNIT 5A AND PARKING SPACE UNIT GPU-8, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENT STORAGE SPACE * IN THE BRIXTON LOFTS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE BRIXTON LOFTS CONDOMINIUM, WHICH PLAT OF SURVEY IS PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 22, 23, 24, 25 AND 26 IN BUNKER'S SUBDIVISION IN BLOCK 43 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 2006 AS DOCUMENT NUMBER 0618134140, AS AMENDED FROM TIME TO TIME, TOGETHER WITH SUCH UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED JUNE 30, 2006 AS DOCUMENT NUMBER 0618134139 FOR STRUCTURAL SUPPORT, MAINTENANCE, AND INGRESS AND EGRESS, AS MORE FULLY DESCRIBED THEREIN.

* LCE 7

T.P.

Property of Cook County Clerk's Office