

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
NORA RAMOS - US BANK (IRV)



Doc#: 1423819114 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/26/2014 11:35 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612

Investor #: 007 Service#: 805501RL1



Loan#: 2900077065


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JOHN STRANICK AND KAREN GLASER, HUSBAND AND WIFE** Original Mortgagee: **U.S BANK NATIONAL ASSOCIATION ND** Mortgage Dated: **DECEMBER 20, 2010** Recorded on: **FEBRUARY 09, 2011** as Instrument No. **1104019052** in Book No. --- at Page No. ---

Property Address: **2423 N BERNARD ST, CHICAGO, IL 60647-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **13-26-426-011-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 30, 2014**
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By: 

Faustino S. Barrera, Officer

S 4
P 2
S N
M N
CO 4
E 4
INT 4

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Loan#: 2900077065 Srv#: 805301RL1

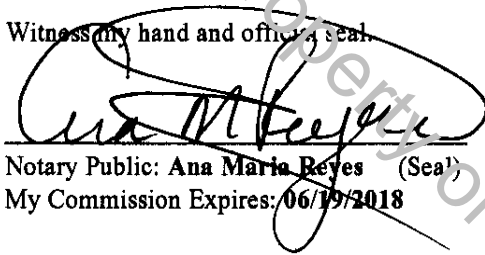
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State of CALIFORNIA }
County of ORANGE } ss.

On **JULY 30, 2014** before me, **Ana Maria Reyes**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.


Notary Public: Ana Maria Reyes (Seal)
My Commission Expires: 06/19/2018



Property of Cook County Clerk's Office

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EXHIBIT "A" LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:

THE NORTH 13 FEET OF LOT 18 AND THE SOUTH 20 FEET OF LOT 19 IN C.B. KIMBALL'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 17 IN KIMBALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 25 ACRES IN THE NORTHEAST CORNER) IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 95-706353, OF THE COOK COUNTY, ILLINOIS RECORDS.