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1423819135

STATE)
OF)
ILLINOIS)

DEPARTMENT OF FINANCE
CITY OF CHICAGO

Doc#: 1423819135 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/28/2014 12:41 PM Pg: 1 of 3

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds

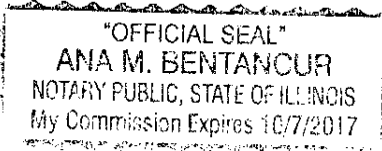
The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. POWERS, COMMISSIONER OF WATER MANAGEMENT, hereby releases its Claim for Lien in the Amount of \$2,125.02 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-07401106 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 3734 North Southport Ave
Chicago, Illinois

CITY OF CHICAGO
A Municipal Corporation
Thomas H. Powers, Commissioner
Department of Water Management

By: Patricia Verzoni
Patricia Verzoni
Department of Finance/Water Billing & Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604



Give under my Hand and
Notarial Seal this day,
April 21, 2014

Ana M. Bentancur
NOTARY PUBLIC

"THE SIGNATURES OF THE PARTIES EXCLUDING THIS DOCUMENT
ARE COPIES AND NOT ORIGINAL SIGNATURES."

S NO
P 3
S NO
M YES
SC NO
E NO
INT YES

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STATE OF ILLINOIS)

) SS

COUNTY OF COOK)



Doc#: 0807401106 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/14/2008 09:27 AM Pg: 1 of 2

CITY OF CHICAGO

A Municipal Corporation

Claim for Lien in the Amount of \$2,125.02

Water Account Number: 755332-461076

IN THE OFFICE OF THE RECORDER OF DEEDS VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 3734 N. SOUTHPORT AVE. Chicago, Illinois, and legally described as: **SEE EXHIBIT "A" ATTACHED**

I, the undersigned, being first duly sworn on oath depose and state as follows:

1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
2. I have examined the records of the Department, in determining the information below.
3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
4. The quantity of water for which this lien is filed is approximately 123 thousand cubic feet.
5. The amount due for water service is \$1,179.58.
6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
7. The amount due for sewer service is \$945.44.
8. The total amount due the Claimant is \$2,125.02.
9. The above amounts became delinquent on 12/21/2007.
10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 3734 N. SOUTHPORT AVE., Chicago IL on 1/7/2008 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$2,125.02, plus statutory interest from this date forward.

CITY OF CHICAGO
DEPARTMENT OF WATER MANAGEMENT
John F. Spatz, Jr., Commissioner

BY: _____
Myron N. Schreiber
Assistant Commissioner

Signed and Sworn to before me on:
FEB 07 2008

Eartha Hampton-Thompson
NOTARY PUBLIC



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EXHIBIT "A"

Account Number: 755332-461076

Legal:

LEGAL DESCRIPTION

LOT 10 IN BLOCK 2 IN ROOD'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

3734 N. SOUTHPORT AVE.

P.I.N. # 14-20-114-031

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385