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Doc#: 1423822006 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/26/2014 08:41 AM Pg: 1 of 3

8952035 / add club

MAIL TO:
MPS Stabilization?
120 S LaSalle St
Chicago IL 60603

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 14 day of July, 2014., between **Fannie Mae a/k/a Federal National Mortgage Association, (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **MPS Stabilization, LLC (120 S LaSalle, Chicago, IL 60603)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A


SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.



The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **16-11-125-018-0000**

PROPERTY ADDRESS(ES): **536 North Central Park Ave, Chicago, IL, 60624**

REAL ESTATE TRANSFER TAX	22-Aug-2014
 CHICAGO:	202.50
CTA:	81.00
TOTAL:	283.50

16-11-125-018-0000 | 20140701609239 | 1-633-024-128

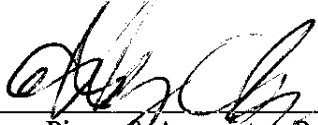
REAL ESTATE TRANSFER TAX	22-Aug-2014
 COUNTY:	13.50
 ILLINOIS:	27.00
TOTAL:	40.50

16-11-125-018-0000 | 20140701609239 | 1-370-945-664

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Box 334
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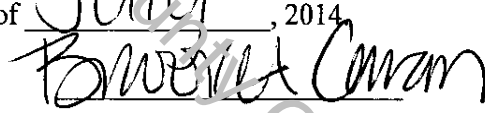
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Fannie Mae a/k/a Federal National Mortgage Association


 By: Pierce & Associates, P.C.
 As Attorney in Fact
 Eddy Copot

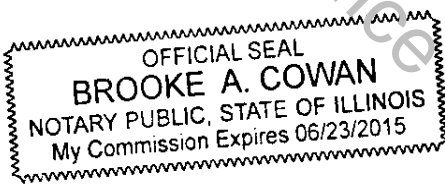
STATE OF IL)
)) SS
 COUNTY OF COOK)

I, **Brooke A. Cowan**, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that **Eddy Copot**, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 14 day of July, 2014

 NOTARY PUBLIC

My commission expires 6/23/15

This Instrument was prepared by
 Amanda Griffin/PIERCE & ASSOCIATES, P.C.,
 1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:
MPS Stabilization
203 LaSalle St
Chicago IL 60603

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EXHIBIT A

LOT 9 IN BARNARD AND LULL'S SUBDIVISION OF BLOCK 9 IN
MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office