

UNOFFICIAL COPY



Recording Requested and Prepared By:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
TUYET N MAI

Doc#: 1423834050 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/26/2014 11:12 AM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 686/15 Service#: 018842RL1



Loan#: 0015559230

RELEASE OF MORTGAGE (Without Satisfaction of Debt)

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the County Recorder is hereby authorized and directed to discharge and release said mortgage.

PROVIDED, HOWEVER, that this instrument in no way releases the Borrower(s) from repayment and all other obligations under the Note which is secured by the Deed being released in this instrument.

Original Mortgagor: MARY B. HUBBARD, AN UNMARRIED WOMAN

Original Mortgagee: CHASE BANK USA, N.A.

Mortgage Dated: AUGUST 10, 2006 Recorded on: AUGUST 22, 2006 as Instrument No. 0623426237 in Book No. --- at Page No. ---

Property Address: 8634 S SAGINAW AVE, CHICAGO, IL 60617-0000

County of COOK, State of ILLINOIS

PIN# 21-31-328-032-0000

Legal Description: LOT 7 IN CHESTER SUTKOWSKI'S RESUBDIVISION OF LOTS 7 TO 14 BOTH INCLUSIVE BLOCK 61 IN HILL'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

S y
P B
S ✓
M ✓
SC y
E y
INT ✓

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Loan#: 0015559230 Srv#: 4018842RL1
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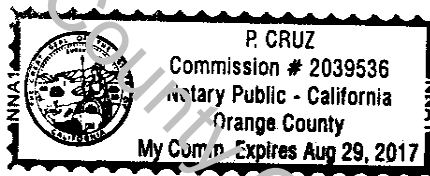
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUG 05 2014
U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CH2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

By: [Signature]
Connie Almaguer-Carrillo, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On AUG 05 2014, before me, P. Cruz, a Notary Public, personally appeared **Connie Almaguer-Carrillo**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.

[Signature]
(Notary Name): P. Cruz



Clerk's Office