This instrument drafted by and after recording return to: Paul Sikora Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 43226 800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3316012267

That a certain mortgage in the original principal amount of \$252,000.00, executed by SUSAN M. HOWARD F/K/A SUSAN M CLAYTON AND JAMES D. HOWARD HUSBAND AND WIFE, AS JOINT TENANTS to Mortgage Electronic Registration Systems, Inc., as nominee for FAIRWAY INDEPENDENT MORTGAGE CORPORATION, its successors and assigns whose address is 5850 Town & Country Blvd, Suite 601, Frisco, TX 75034 dated December 11, 2009 and recorded January 05, 2010 in Document No. 1000512251, OR Book N/A Page N/A is discharged as to the property legally described as:

Parcel ID: 16-36-221-013-0000

Commonly Known As: 8029 Odell Ave Bridgeview IL, 60455

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, I have hereunto set my hand and seal this August 21, 2014.

SIGNED:

Mortgage Electronic Registration Systems, Inc., as

nominee for FAIRWAY INDEPENDENT MORTGAGE CORPORATION, its successors

and assigns

By: Michael Slade

Its: Assistant Secretary of MERS

MIN:100392497700001334

MERS Phone Number 1-888-679-6377

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ACKNOWLEDGMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE)

On August 21, 2014, before me, Tabatha Franner, the above signed officer, Michael Slade, personally appeared and acknowledge to be the Assistant Secretary of MERS, of Mortgage Electronic Registration Systems, Inc., as nominee for FAIRWAY INDEPENDENT MORTGAGE CORPORATION, its successors and essigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for FAIRWAY INDÉPENDENT MORTGAGE CORPORATION. its successors and assigns. 1014'S OFFICE

WITNESS my hand and official seal.

Tabatha Bronner

Notary Public, County Of MACOMB

Acting In WAYNE County

State Of MICHIGAN

My Commission Expires: March 26, 2019

My Commission Expires March 26, 2019 Acting in the County of Wayne



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EXHIBIT A - LEGAL DESCRIPTION

LOT 4 IN D AND P FIRST ADDITION, A SUBDIVISION OF THE SOUTH 60 FEET OF THE NORTH 300 FEET (EXCEPT THE WEST 300 FEET THEREOF) AND THE SOUTH 60 FEET OF THE MORTH 360 FEET OF LOT G IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THOSE PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.