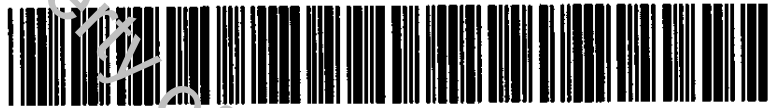


After Recording Please MAIL To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE , CA 91209-9071  
Phone #: 800-331-3282

This Instrument Prepared By:  
JPMC Mortgage  
LADARIUS CHISLEY  
780 KANSAS LANE 2ND FLOOR  
Monroe , LA  
71203  
PIN: 31-21-402-033

ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, Chase Manhattan Mortgage Corporation, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 03/12/2004 and recorded on Original Recording Date: 04/06/2004, made and executed by CALVIN J HODGES AND JOANNE M HODGES, HUSBAND AND WIFE, to and in favor of Chase Manhattan Mortgage Corporation, upon the following described property situated in Cook County Recorder, State of Illinois:  
5250 SOUTHWICK CT, MATTESON, IL, 60443  
Description/Additional information: "SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION".

such Mortgage having been given to secure payment of One Hundred Eighty Thousand dollars and Zero cents (Loan Amount: \$180,000.00), which Mortgage is of record in Instrument No: 0409735100 in the Recorder's Office of Cook County Recorder, State of Illinois.

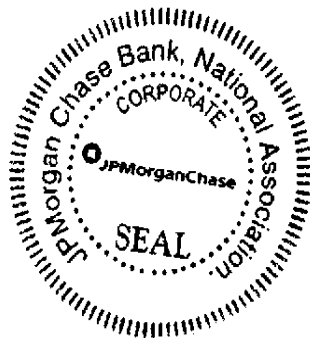
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/19/2014.

Assignor:

JPMorgan Chase Bank, N.A., S/B/M to Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation

By: L. Chisley  
Ladarius Chisley  
Its: Vice President



# UNOFFICIAL COPY

STATE OF LA , Ouachita Parish

On this day, 08/19/2014 , before me, Melanie K. Shrell a Notary Public, appeared Ladarius Chisley , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, N.A. and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Ladarius Chisley acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Melanie K. Shrell



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

62140902\1621409027  
HODGES

SEE ATTACHED LEGAL

PIN #31-21-402-033 UNDERLYING

UNIT A:

LOT 202 (EXCEPT THE EAST 162.25 FEET THEREOF) IN STONERIDGE COURTYARDS OF MATTESON UNIT TWO BEING A RESUBDIVISION OF LOT 107 IN STONERIDGE COURTYARDS OF MATTESON UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 0021254554, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS RECORDED SEPTEMBER 15, 2000 AS DOCUMENT 00720867 AND FIRST AMENDMENT TO SAID DECLARATION RECORDED MARCH 21, 2003 AS DOCUMENT 0030390786 AND AS SHOWN ON THE PLAT OF STONERIDGE COURTYARDS OF MATTESON UNIT TWO AFORESAID AND CREATED BY DEED FROM SOUTHWICK COURTYARDS, L.L.C. TO BENJAMIN DAVIS DATED AUGUST 15, 2003 FOR INGRESS AND EGRESS OVER LOT 200 IN SAID STONERIDGE COURTYARDS OF MATTESON UNIT TWO, AFORESAID.

Cook County Clerk's Office