

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JERROLD WOLF AND JANET HARRIS WOLF** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**, dated **11/07/2012** and recorded on **12/07/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1234255011** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **04-10-402-048-0000**

Property Address: **1301 WENDY DR NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner and holder of said mortgage on **08/26/2014**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

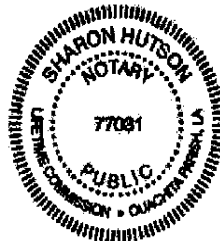
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **08/26/2014**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1679132224

MIN: 100188512110654346
MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan No.: 1679132224

“EXHIBIT A”

Lot 6 in Northbrook Glen Unit Number 3, a subdivision of part of the Northwest 1/4 of the Southeast 1/4 of Section 10, Township 42 North, Range 12, together with Lots 29, 30, 37 and 38 and all that part of vacated Wendy Drive in Northbrook Glen Subdivision Unit Number 2 being a subdivision of part of Lots 28, 29 and 30 in Assessor's Division Section 10, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office