

UNOFFICIAL COPY

Doc#: 1423957083 fee: \$50.00
Date: 08/27/2014 03:51 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

After Recording Please MAIL To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
Phone #: 800-331-3282

This Instrument Prepared By:

JPMC Mortgage
JEANETTE SLY
780 KANSAS LANE 2ND FLOOR
Monroe , LA
71203
PIN: 06-23-401-021-0000

ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 09/09/2008 and recorded on Original Recording Date: 09/17/2008, made and executed by MARGARET GOODMAN AND ROBERT GOODMAN, to and in favor of Mortgage Electronic Registration Systems Inc. ("MERS") as nominee for GATEWAY MORTGAGE GROUP LLC, upon the following described property situated in Cook County Recorder, State of Illinois:

406 CHASE TERR, STREAMWOOD, IL, 60107

Description/Additional information: LOT 709 IN WOODLAND HEIGHT, UNIT 9, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE COOK COUNTY, ILLINOIS, ON AUGUST 28, 1959. AS DOCUMENT NUMBER 1882482.

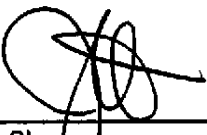
such Mortgage having been given to secure payment of Two Hundred Forty Four Thousand Six Hundred Forty Seven dollars and Zero cents (Loan Amount: \$244,647.00), which Mortgage is of record in Instrument No: 0826108276 in the Recorder's Office of Cook County Recorder, State of Illinois.

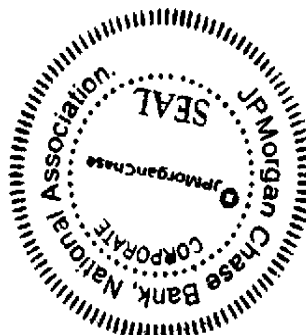
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/20/2014.

Assignor:

JPMorgan Chase Bank, National Association

By: 
Jeanette Sly
Its: Vice President



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STATE OF LA , Ouachita Parish

On this day, 08/20/2014 , before me, Melanie K. Shrell a Notary Public, appeared Jeanette Sly , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Jeanette Sly acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Melanie K. Shrell



Property of Cook County Clerk's Office