

UNOFFICIAL COPY

Doc#: 1423908063 fee: \$52.00
Date: 08/27/2014 09:04 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

After Recording Please MAIL To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
Phone #: 800-331-3282

This Instrument Prepared By:
JPMC Mortgage
CHARLOTTE RUSS
780 KANSAS LANE 2ND FLOOR
Monroe , LA
71203
PIN: 31-27-408-026-0000

ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, N.A., (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 10/30/2009 and recorded on Original Recording Date: 11/20/2009, made and executed by CHARLES J KELLY, AN UNMARRIED MAN, to and in favor of Mortgage Electronic Registration Systems ("MERS") AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, A CORPORATION, upon the following described property situated in Cook County Recorder, State of Illinois:


22107 KOSTNER AVE, RICHTON PARK, IL, 60471
Description/Additional information: See attached EXHIBIT A LEGAL DESCRIPTION.

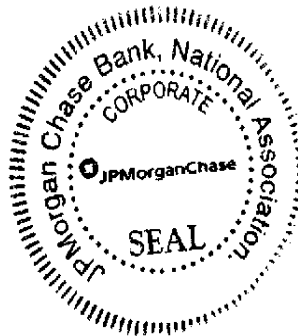
such Mortgage having been given to secure payment of Seventy Three Thousand Six Hundred Forty One dollars and Zero cents (Loan Amount: \$73,641.00), which Mortgage is of record in Instrument No: 0932435115 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/13/2014.

Assignor:
JPMorgan Chase Bank, N.A.

By: 
Charlotte Russ
Its: Vice President



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STATE OF LA , Ouachita Parish

On this day, 08/19/2014 , before me, Y.K. Wilson a Notary Public, appeared Charlotte Russ , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, N.A. and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Charlotte Russ acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

Y.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

Property of Cook County Clerk's Office

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LOT 218 IN RICTON HILLS SUBDIVISION 1ST ADDITION A PART OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 78 ACRES THEREOF) OF SECTION 27 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN THE PLAT THEREOF WHICH WAS RECORDED SEPTEMBER 14 1967 IN PLAT BOOK 745 PAGE 4 IN THE OFFICE OF THE RECORDER OF COOK COUNTY ILLINOIS AS DOCUMENT NO. 20260383

Parcel ID Number: 31-27-408-026

Property of Cook County Clerk's Office