Doc#. 1423908075 fee: \$50.00 UNOFFIC Apate: 08/27/2014/09:07 AM Pg: 1 of 1 Clock County Revolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: **Green Tree Servicing LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68322004

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due therein to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS (ASSIGNES) SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/23/2007, and made by MANUEL DEL RIO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS and recorded 04/02/2007 in the records of the Recorder or Plegis transformation of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0709247082.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 8 IN CARL C NIELSON'S RESUBDIVISION OF THE SOUTH 1/2 OF LOT 9 AND LOTS 10 THRU 24 IN CLUSIVE
AND LOTS 34 THRU 39 INCLUSIVE IN CORLETT'S ADDITION TO SOUTH OAK PARK, BEING A RESUBDIVISION OF
BLOCK 42 IN THE SUBDIVISION OF SECTION 19, TOWNSLIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES THÉREOF) IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-19-122-031-0000

Property is commonly known as: 1436 GROVE AVE, BERWYN, IL 6.0492-0000.

Dated this 26th day of August in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AT NOMINEE FOR PARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS 3/0/4/5

DANIEL THOMPSON

ASST. SECRETARY

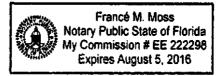
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and pave reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of August in the year 2014, by Daniel Thompson as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M. MOSS - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTSAV 24378522 -- FŇMA MIN 100 194707020086769 MERS PHONE 1-888-679-6377 DOCR T2614085110 [C-1] EFRMIL1





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