

**Prepared by:**

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**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ERIC PALM** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, dated **12/20/2007** and recorded on **01/30/2008**, in Book **N/A**, at Page **N/A**, and/or Document **0803040062** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-08-203-015-1290**

Property Address: **5445 N SHERIDAN RD #2605 CHICAGO, IL 60640**

Witness the due execution hereof by the owner and holder of said mortgage on **08/27/2014**.

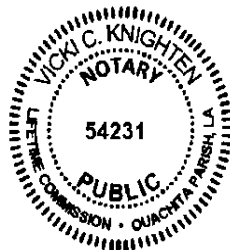
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Arlethia Reed  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **08/27/2014**, before me appeared **Arlethia Reed**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 1860543012

MIN: **100196368001596017**  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No. 1860543012

## EXHIBIT A

UNIT 2606 IN THE 5445 EDGEWATER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST FRACTIONAL 1/2 OF THE NE 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 25, 1977 AS DOCUMENT 24267313, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office