## **UNOFFICIAL COF**

## SATISFACTION OF REAL ESTATE MORTGAGE -BY INDIVIDUAL

Prepared by and, when recorded, mail to: James E. Winchester, III 2795 Peachtree Rd. NE Unit 1401 Atlanta, GA 30305

The undersigned certifies that the following is paid and satisfied: Mortgage executed by JAMES E. WINCHESTER, III to James E. Winchester, Jr. and recorded in the office of the Register of Deeds of Cook County, as Documer, Number 0807739043, relating to a property with an address 1/20 W. GEORGE ST. #2, CHICAGO, IL 60657 and legally described as follows: (SEE ATTACHED)

Permanent Index No. 14-29-121-047-1002

PROPERTY Address: 1400 W. George St., # &

Chicago, IL 60657 Today's Date: 08/26/14

MORTGAGEE

By

James/E. Winchester, Jr.

STATE OF GEORGIA

)SS COUNTY OF FULTON

County Clark's I, the undersigned, a Notary Public in and for said county and state, do hereby certify that James E. Winchester, Jr., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such, he signed, sealed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 26 day of August

Brende S. Cantin

My commission expires on: <u>466.</u> 20, 2017

1423915094 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/27/2014 02:21 PM Pg: 1 of 2

(FOR RECORDER'S USE ONLY)

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## **UNOFFICIAL COPY**

## **EXHIBIT "A"**

PARCEL 1: UNIT 2 IN THE 1400 W. GEORGE STREET CONDOMINIUM IN THE NORTH WEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010283190 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND STORAGE SPACE S-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY TIN 9 TO 1.

COOK COUNTY CLERK'S OFFICE ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0010283190.