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Doc#: 1423915039 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/27/2014 09:12 AM Pg: 1 of 3

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
MARY J IRWIN

And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN: MARY J IRWIN B2G

Space above for Recorder's use

Customer#: 760-016 Service#: 59% of AS1
Loan#: 2905001330



ASSIGNMENT OF MORTGAGE


For good and valuable consideration, the sufficiency of which is hereby acknowledged, CITIZENS BANK, N.A., FORMERLY KNOWN AS RBS CITIZENS, N.A. BY U.S. BANK NATIONAL ASSOCIATION ITS ATTORNEY IN FACT UNDER LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014 AND RECORDED IN COOK COUNTY, IL ON JULY 9, 2014 AS DOCUMENT 1419015043, ONE CITIZENS PLAZA, PROVIDENCE, RI 02903 0000, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$120,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated DECEMBER 13, 2011 and recorded on FEBRUARY 03, 2012, as Instrument No. 1203408231, in Book No. ---, at Page No. ---.

Original Mortgagor: JUAN C CAPILLA AND ALICIA CAPILLA. Original Mortgagee: RBS CITIZENS, N.A.. Legal Description: See Attached Exhibit.

Property Address: 3901 W 63RD PL, CHICAGO, IL 60629-0000. PIN# 19-73-114-043-0000.

Date: AUGUST 12, 2014

CITIZENS BANK, N.A., FORMERLY KNOWN AS RBS CITIZENS, N.A. BY U.S. BANK NATIONAL ASSOCIATION ITS ATTORNEY IN FACT UNDER LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014 AND RECORDED IN COOK COUNTY, IL ON JULY 9, 2014 AS DOCUMENT 1419015043

By: 
Kim Kintop, Assistant Vice President

S Y
P 3
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Loan#: 2905001330 Srv#: 59966AS1

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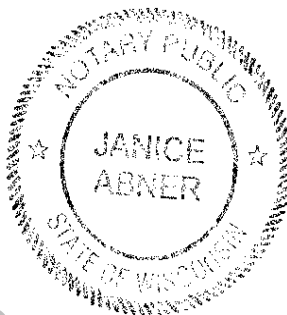
State of WISCONSIN }
County of MILWAUKEE } ss.

On **AUGUST 12, 2014**, before me, **Janice Abner**, a Notary Public, personally appeared **Kim Kintop**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of WISCONSIN that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Janice Abner**
Commission Expires: **12/10/2017**
Commission No:



Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

2905001330

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 25 (EXCEPT THE WEST 10 FEET) IN BLOCK 1 IN MCINTOSH BROTHERS SPRINGFIELD AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO JUAN C. CAPILLA AND ALICIA CAPILLA NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY BY DEED FROM LAWRENCE C. ROESKE MARRIED TO CAROL ROESKE RECORDED 06/14/1999 IN DEED INSTRUMENT NO. 99566451, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS,

PARCEL ID#: 19-23-104-043-0000

Cook County Clerk's Office