

UNOFFICIAL COPY



1423916040

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SARAH NELSON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

Doc#: 1423916040 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/27/2014 12:04 PM Pg: 1 of 3

8000322505
SABIR WADHWANI
PO Date: 08/07/2014

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SABIR WADHWANI AND PRITA WADHWANI HUSBAND AND WIFE AS JOINT TENANTS
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **December 20, 2012** calling
for the original principal sum of dollars **(\$148,000.00)** and recorded in Mortgage Record , page and/or instrument #
1301055182, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

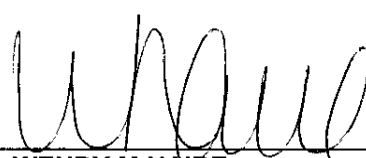
70 W HURON ST #307, CHICAGO IL - 60654
Tax Parcel No. 17-09-212-027-1006, 17-09-212-027-13

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 14th day of August, 2014.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By 

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

S ✓
P 3
S ✓
M ✓
SC ✓
E ✓
INT ✓

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8000322505

SABIR WADHWANI

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

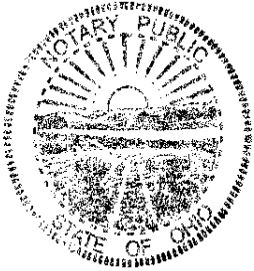
Before me, the undersigned, a Notary Public in and for said County and State this **14th** day of **August, 2014**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
SARAH NELSON
My commission expires **2/1/2017**



SARAH NELSON
Notary Public, State of Ohio
My Commission Expires
February 01, 2017

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SABIR WADHWANI

8000322505

PO Date: **08/07/2014**

EXHIBIT A

UNITS 307 AND 34 IN HERMITAGE CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 THROUGH 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN WOLCOTT'S ADDITION TO CHICAGO, BEING SUBDIVISIONS IN THE E 1/2 OF THE E 1/2 OF THE NE 1/4 OF SECTION 9, TOWNSHIP 39 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT NO. 96369326 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.