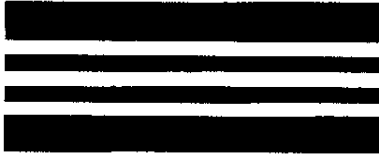


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Doc#: 1423916050 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/27/2014 12:37 PM Pg: 1 of 1

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

Prep. by & met:
GREENCHOICE BANK, FSB
5225 W. 25TH STREET

CICERO, IL 60804

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **GUERRERO** FIRST NAME: **RAFAEL** MIDDLE NAME: SUFFIX:

1c. MAILING ADDRESS: **2309 S. AUSTIN** CITY: **CICERO** STATE: **IL** POSTAL CODE: **60804** COUNTRY: **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION: **INDIVIDUAL** 1f. JURISDICTION OF ORGANIZATION: 1g. ORGANIZATIONAL ID #, if any: NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: **GUERRERO** FIRST NAME: **ANGELICA** MIDDLE NAME: SUFFIX:

2c. MAILING ADDRESS: **2309 S. AUSTIN** CITY: **CICERO** STATE: **IL** POSTAL CODE: **60804** COUNTRY: **USA**

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION: **INDIVIDUAL** 2f. JURISDICTION OF ORGANIZATION: 2g. ORGANIZATIONAL ID #, if any: NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **GREENCHOICE BANK, FSB**

OR

3b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

3c. MAILING ADDRESS: **5225 W. 25TH STREET** CITY: **CICERO** STATE: **IL** POSTAL CODE: **60804** COUNTRY: **USA**

4. This FINANCING STATEMENT covers the following collateral:

LOT 10 IN W.L. DEWOLF'S SUBDIVISION OF THE WEST 1/2 (EXCEPT THE EAST 33 FEET THEREOF) OF BLOCK 2 IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #16-27-400-001-0000 AKA 4379 WEST 26TH ST., CHICAGO, IL 60623

ALL ASSETS INCLUDING BUT NOT LIMITED TO FURNISHINGS AND EQUIPMENT ON THE PREMISES WHICH ALSO INCLUDES FIXTURES;

**STEWART TITLE
800 E. DIEHL ROAD
SUITE 180
NAPERVILLE, IL 60563**

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOBR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (for recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA