

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

ALLEN PENTECOST  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -



Doc#: 1423919018 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/27/2014 08:54 AM Pg: 1 of 3

8000157625  
ASHISH GANDHI  
PO Date: 07/29/2014

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

### ASHISH GANDHI MARRIED

to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated October 6, 2011 calling for  
the original principal sum of dollars (\$193,750.00) and recorded in Mortgage Record , page and/or instrument #  
1129717048, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

9063 N GRACE AVE, NILES IL - 60714  
Tax Parcel No. 09-14-317-027-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 5th day of August, 2014.

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

S yes  
P B  
S N  
M N  
SC yes  
E yes  
T RM  
IL\_REL

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8000157625

ASHISH GANDHI

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of August, 2014, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

\_\_\_\_\_  
Notary Public  
**ALLEN PENTECOST**  
My commission expires **3/2/2016**



**ALLEN PENTECOST**  
Notary Public, State of Ohio  
My Commission Expires  
March 02, 2016

# UNOFFICIAL COPY

**ASHISH GANDHI**

**8000157625**

PO Date: **07/29/2014**

## EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THE EAST 26.08 FEET OF THE WEST 83.33 FEET OF LOT 82 (EXCEPT THE SOUTH 8 FEET THEREOF); ALSO THE SOUTH 10 FEET OF THE NORTH 22 FEET OF THE WEST 18 FEET OF LOT 82 IN BALLARD TERRACE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 14, 1956, AS DOCUMENT NUMBER 1676583, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office