## **UNOFFICIAL COPY**

	STATE OF ILLINOIS )		
	COUNTY OF COOK )		
	1RELEASE OF JUDGMENT LIEN		Doc#: 1423922028 Fee: \$40.0
	IN THE OFFICE OF THE RECORDER OF DEEDS		RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 08/27/2014 09:51 AM Pg: 1 of 1
	TOWN OF CICERO, an Illinois		g
	Municipal Corporation	)	
	Lien Creditor	) ) ) Lien No. 1123048017	
	vs.	)	
	1439 South 51 <sup>st</sup> Avenue	) ) )	
	Lien Debter		
	REI LASE AND WAIVER OF JUDGMENT LIEN		
	Whereas, on or about August 18, 2011, the near creditor, Town of Cicero, an Illinois Municipal Corporation, filed a Judgment Lien Recorded as document number 1123048017 in the anount totaling \$298.00 for unpaid Judgments on the following real estate: 1439 South 51st Avenue, Cicero, IL 60804.		
	PIN 16-21-218-018-0000	'C	
	LOT 29 IN BLOCK 34 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NOTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		
	Whereas, the aforesaid charges in the amount of \$298.00 incurred by the Town of Cicero have been paid in full, together with additional fees and related expenses.		
	NOW, THEREFORE KNOW ALL MEN BY THESE PRESENT that the Town of Cicero, an Illinois municipal corporation, does hereby release and discharge the above described property from the line created.		

I, Notary Public in and for the County and State aforesaid, do hereby notify that MICHELLE JOHNSON, person known to me to be the same person whose name is subscribed to the foregoing Release and Waiver of Lien, appeared before me this day and acknowledged that in her capacity as Building Commissioner, she signed and delivered the said release as her duly authorized free and voluntary official act of said Town for the use and purposes herein set forth.

Subscribed and sworn to before me

)SS

**Notary Public** 

Thursday, June 12, 2014

STATE OF ILLINOIS)

COUNTY OF COOK )

DATE

OFFICIAL SEAL
LETICIA GAYTAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 01:12:16

BUILDING DEPARTMENT

