

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 )SS  
COUNTY OF COOK )



Doc#: 1423922037 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/27/2014 09:51 AM Pg: 1 of 1

## 1 RELEASE OF JUDGMENT LIEN

IN THE OFFICE OF THE  
RECORDER OF DEEDS

TOWN OF CICERO, an Illinois  
Municipal Corporation )

Lien Creditor )

Lien No. 1331754016

vs. )

1439 South 51<sup>st</sup> Avenue )  
HV007866 )

Lien Debtor )

## RELEASE AND WAIVER OF JUDGMENT LIEN

Whereas, on or about July 15, 2013, the lien creditor, Town of Cicero, an Illinois Municipal Corporation, filed a Judgment Lien Recorded as document number 1331754016 in the amount totaling \$144.00 for unpaid Judgments on the following real estate: 1439 South 51<sup>st</sup> Avenue, Cicero, IL 60804 (HV007866).

PIN 16-21-218-018-0000

LOT 29 IN BLOCK 34 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Whereas, the aforesaid charges in the amount of \$144.00 incurred by the Town of Cicero have been paid in full, together with additional fees and related expenses.

NOW, THEREFORE KNOW ALL MEN BY THESE PRESENT that the Town of Cicero, an Illinois municipal corporation, does hereby release and discharge the above described property from the line created.

Thursday, June 12, 2014  
DATE

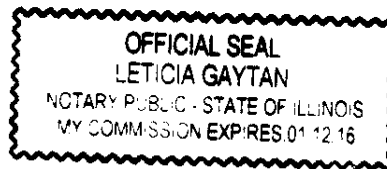
MICHELLE JOHNSON  
BUILDING DEPARTMENT

STATE OF ILLINOIS )  
 )SS  
COUNTY OF COOK )

I, Notary Public in and for the County and State aforesaid, do hereby notify that MICHELLE JOHNSON, person known to me to be the same person whose name is subscribed to the foregoing Release and Waiver of Lien, appeared before me this day and acknowledged that in her capacity as Building Commissioner, she signed and delivered the said release as her duly authorized free and voluntary official act of said Town for the use and purposes herein set forth.

Subscribed and sworn to before me  
this 12 day of June 2014.

Notary Public



BOX 333-CT 11

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