## **UNOFFICIAL COPY**

\ecording Requested By:
NC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1423934061 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/27/2014 11:36 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxx265085 "MONTALVO" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS to PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by LUCIO MONTALVO AND GUADA LUPE MONTALVO, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois Dated: 09/12/2007 Recorded: 10/02/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0727508201, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Lace A Part Hereof

Assessor's/Tax ID No. 19-10-110-014-0000
Property Address: 4841 S KNOX AVE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has delivex-cuted the foregoing instrument.

S J S V SC Y INTA

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

PNC BANK NATIONAL ASSO	OCIATION. AS SUCCESSOI	R BY MERGER TO NATI	IONAL CITY BANK SUCCESSO	OR BY
MERGER TO MIDAMERICA B				
On	AUG 0 8 2014	<u>:</u>		
sy: Dulle	Mud			
Debbie Ward, Authorized Rep	resentative	<i>:</i>		
STATE OF Ohio COUNTY OF Cuyahoga		•		
bersonally appeared Debbie V satisfactory evider دو کا be th	Vard, Authorized Represent e person(s) whose name(s) same in his/her/their author	ative, personally known to is/are subscribed to the ized capacity, and that by	for Cuyahoga in the State of Oh o me (or proved to me on the b within instrument and acknowle y his/her/their signature on the instrument.	asis of edged to me
DAVID W ARMBRUST Notary Expires: 10/31/2014	rsoal,	DAVID W. ARMBRU Residence - Sui State Wide Juris My Commission Expi	mmit County ediction, Ohio	notarial seal)
Prepared By: David Armbrust, I	PNC BANK NATIONAL 45800	CIATION PO BOX 5570, CLE	EVELAND, OH 44101 (866)622-42	57
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		•	T'S OFFICE	
		÷	Office.	
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1423934061 Page: 3 of 3

38 NORTH, RANGE 13 EAST OF THE THIRD PRINICPAL MURIDIAN, (EXCEPT THE EAST 158 FEET

LOT 34 IN FREDERICK H BARTLETT'S RESUBDIVISION OF LOTS 1 TO 13 IN BLOCK 4, LOTS 1 the following described real property located in the County of Cook: For this purpose, Borrower does hereby mortgage, warrant, grant and convey to Lender and Lender's successors and assigns

THROUGH 10 IN BLOCK 5, LOTS I TO 10 IN BLOCK 12 AND LOTS 1 TO 13 IN BLOCK 13 IN BARTLETT'S CENTERFIELD SUBDIVISION OF THE WEST 1/2 OF THE NORTH VEST 1/4 OF SECTION 10, TOWNSHIP [Name of Recording Jurisdiction]

THEREOF) IN COOK COUNTY, ILLINOIS PIN Number: 19-14-00-014-0000 13114296 HONTAL VO

FIRST AMERICAN LENDERS ADVANTAGE HORTGAGE

which currently has the address of

A COORTE A MILITARIA

Chicago

4841 S KNOX AVE

("Property Address")