

# UNOFFICIAL COPY

Recording Requested By:  
Nationstar Mortgage



When Recorded Return To:  
LIEN RELEASE DEPARTMENT  
Nationstar Mortgage  
350 Highland Drive  
Lewisville, TX 75067

Doc#: 1423939048 Fee: \$40.00  
RHSP Fee: \$9.00 RPPF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/27/2014 01:55 PM Pg: 1 of 2



## RELEASE OF MORTGAGE

Nationstar Mortgage #: 0596699578 "CAMARENA" Lender ID: 256 Cook, Illinois  
MIN #: 100186600026273046 SLS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIME FINANCIAL CORPORATION ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by GABRIEL CAMARENA AND VERONICA CAMACHO, HUSBAND AND WIFE TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIME FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/16/2005 Recorded: 05/04/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 051242053, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E. Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOTS 33 AND 34 IN BLOCK 4 IN WATERMAN'S ADDITION TO MORRELL PARK & ELSDON, BEING A SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-11-403-037-0000  
Property Address: 5144 SOUTH CHRISTIANA AVENUE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIME FINANCIAL CORPORATION ITS SUCCESSORS AND/OR ASSIGNS  
On August 18th, 2014

By:   
RENE M CLAY, Assistant Secretary



S yes  
P I  
S N  
M N  
SC yes  
E yes  
INT aw

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RELEASE OF MORTGAGE Page 2 of 2

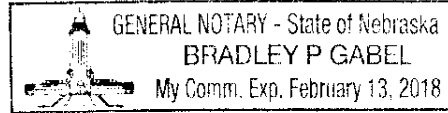
STATE OF Nebraska  
COUNTY OF Scotts Bluff

On August 18th, 2014, before me, BRADLEY P GABEL, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared RENE M CLAY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



BRADLEY P GABEL  
Notary Expires: 02/13/2018



(This area for notarial seal)

Prepared By:  
Veronica Gurrola, Nationstar Mortgage 2017 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432

Property of Cook County Clerk's Office