**UNOFFICIAL COPY** 1424041026 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 TENANCY BY THE ENTIRETY Karen A. Yarbrough Cook County Recorder of Deeds Date: 08/28/2014 11:03 AM Pg: 1 of 3 Statutory (Illinois) (Individual to Individual) ME & ADDRESS OF TAXPAYER: AMUEL T. JORDEN and LAKESHIA J. HAMPTO RECORDER'S STAMP 7750 SOUTH MICHIGAN AVENUE CHICAGO, ILLINOIS 60619 THE GRANTOR(S) ORCHARD STREET TROPERTY GROUP, LLC, an Illinois Limited Liability Company of the Village State of Illinois of Skokie County of Cook for and in consideration of TEN AND NO/100----(\$10.00)and other good and valuable considerations in hand raid, CONVEY(S) AND WARRANT(S) to SAMILE. 1. TORDEN AND LAKESHIA J. HAMPTON. (GRANTEES' ADDRESS) Chicago County Illinois of State of husband and wife, not as Joint Tenants or as Tenants in Common, or as TENANTS BY THE ENTIRETY, the following described real estate situated in the County of Cook , in the State of Illinois, to wit: -SEE EXHIBIT A ATTACHED HERETO AND MADE / PART HEREOF-NOTE: If additional space is required for legal - attach on severate 8-1/2" x 11" sheet, with a minimum of 1/2" clear margin on all side hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common but as Tenants by the Entirety forever. Permanent Index Number(s): 20-27-313-037 Property Address: 7750 SOUTH MICHIGAN AVENUE, CHICAGO, ILLINOIS 60619 July, 2014 Dated this day of **REAL ESTATE TRANSFER TAX** 01-Aug-2014 ORCHARD STREET PROPERTY GROUP, ALC, an (Seal) 1.500.00 CHICAGO: Illinois Limited Klability Company 600.00 CTA: (Seal) BY: X 2,100.00 TOTAL: SCOTT ROSENZWEIG, May ager 20-27-313-037-0000 20140701617022 1-036-912-768 REAL ESTATE TRANSFER TAX **H BELOW ALL SIGNATURES** 01-Aug-2014 COUNTY: 100.00 ILLINOIS: 200.00 itle Insurance Company TOTAL: 300.00 20-27-313-037-0000 | 20140701617022 | 0-477-759-616

## **UNOFFICIAL COPY**

STATE OF ILLINOIS } 85.				
County of COOK }				
I, the undersigned, a Notary Public in and for	or said County	, in the Stat	te aforesaid, CER	TIFY THAT
COUNT PACKNIZHTIC Manager of ORCHARD STREET	<u>T PROPERTY G</u>	21111P. J.I.C. AU	scribed to the forego	
personally known to me to be the same person whose han	111 111		sidned sealed an	d delivered the
appeared before me this day in person, and acknowledging instrument as his free and voluntary act, for the uses a	and purposes the	rein set forth, in	cluding the release a	nd waiver of the
right of homestead.*	3/1		2014	
Given under my hand and notarial seal, this	<del></del>	A July	2014	
				Notary Public
My commission expires on		$\preceq$		Notary 1 tible
			•	
"OFFICIAL SEAL" CHEPMY AMAY MUTLEY Notice - Mis State of Illinois My Class is a discourses 09/10/2016				
IMPRESS SEAL HERE	cook	_COUNTY - I	LLINOIS TRANS	FER STAMP
1 51	T. W.	أمنط أحسسا التا	L+2	
* If Grantor is also Grantee you may want to strike Rele				
NAME and ADDRESS OF PREPARER:	EXEMPT C	NDER PROVIS	SIONS OF PARAC	GRAPH
Avrum Reifer, Ltd.	DEAL ESTA	TE FRANSFE	SECTION 4	,
3016 West Sherwin Avenue	DATE:	111, 110111011		
Chicago, Illinois 60645		7 7 11		
	Signature of	Buyer, Seller or	Cepresentative	
This conveyance must contain the name and adaress of the person preparing t	ldress of the Gra the instrument: (	ntee for tax billin 55 ILCS 5/3-5	ng purpodes: (55 IL) 022).	CS 5/3-5020)
		ТО	Statutory (Illinois) (Individual to Individual) FROM	WARRANTY DEED TENANCY BY THE ENTIRETY

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## **UNOFFICIAL COPY**

## EXHIBIT A

THE NORTH 1/2 OF LOT 6 IN BLOCK 17 IN PITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS OF REAL ESTATE:

7750 SOUTH MICHIGAN AVENUE,

CHICAGO, ILLINOIS 60619

PERMANENT TAX INDEX NO.:

20-27-313-037

Subject to general real estate taxes for the years 2014 and subsequent; covenants, conditions and learning tractions of record; building lines and easements, if any; all matters of survey disclosed by Plat of Survey made by Donald A. Shapiro Job No. 558576 dated 10-05-11.