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1424045069

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Vicki J. Gomberg
Latham & Watkins LLP
233 S. Wacker Drive, Suite 5800
Chicago, IL 60606

Doc#: 1424045069 Fee: \$42.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/28/2014 11:46 AM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
0909840168 Filed 04/08/2009

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer. attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes:
This Change affects Debtor or Secured Party of record
AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
OR 6b. INDIVIDUAL'S SURNAME	INDIVIDUAL'S FIRST PERSONAL NAME		

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME	INDIVIDUAL'S FIRST PERSONAL NAME		
OR 7b. INDIVIDUAL'S SURNAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		
7c. MAILING ADDRESS		CITY	COUNTRY

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:
The real property described in the fixture filing being amended hereby is also described as set forth on Exhibit A attached hereto.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME MB Financial Bank, N.A.	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
OR 9b. INDIVIDUAL'S SURNAME			

10. OPTIONAL FILER REFERENCE DATA:
File with Recorder of Cook County, IL - 3357 S. Justine, Chicago, IL 60608
International Association of Commercial Administrators (IACA)
FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
0909840168 Filed 04/08/2009

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

OR	12a. ORGANIZATION'S NAME	MB Financial Bank, N.A.		
	12b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR	13a. ORGANIZATION'S NAME	Chicago Title Land Trust Company, not personally but as successor trustee under Trust Agreement*		
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

***dated May 18, 1995, and known as Trust Number 115570.
 Additional Debtor Name: Acme Refining Company**

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:
See Exhibit A attached hereto.

18. MISCELLANEOUS:

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EXHIBIT A

LEGAL DESCRIPTION

A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF BLOCK 5 IN CORNELL, YOUNG & SLOSSON'S SUBDIVISION FOR THE PURPOSES OF PARTITION OF LOTS 31 AND 32 IN THE ASSESSOR'S DIVISION OF PART OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (THIS POINT BEING THE INTERSECTION OF THE NORTH LINE OF WEST 34TH STREET, 66 FEET WIDE AND THE EAST LINE OF SOUTH JUSTINE STREET FORMERLY CHARLTON AVENUE, 66 FEET WIDE); THENCE EAST ALONG THE NORTH LINE OF WEST 34TH STREET, A DISTANCE OF 500 FEET TO A POINT, THENCE NORTH AND PARALLEL TO THE EAST LINE OF SOUTH JUSTINE STREET, A DISTANCE OF 165 FEET TO A POINT; THENCE WEST AND PARALLEL TO THE NORTH LINE OF WEST 34TH STREET, A DISTANCE OF 30 FEET TO A POINT; THENCE NORTH AND PARALLEL TO THE EAST LINE OF SOUTH JUSTINE STREET, A DISTANCE OF 90 FEET TO A POINT; THENCE WEST AND PARALLEL TO THE NORTH LINE OF WEST 34TH STREET, A DISTANCE OF 170 FEET TO A POINT; THENCE SOUTH AND PARALLEL TO THE EAST LINE OF SOUTH JUSTINE STREET, A DISTANCE OF 90 FEET TO A POINT; THENCE WEST AND PARALLEL TO THE NORTH LINE OF WEST 34TH STREET, A DISTANCE OF 300 FEET TO A POINT; THENCE SOUTH ALONG THE EAST LINE OF SOUTH JUSTINE STREET A DISTANCE OF 165 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING, ALL IN THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 3357 S. JUSTINE, CHICAGO, IL 60608

PERMANENT REAL ESTATE INDEX NUMBER: 17-32-112-016-0000