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1424045002

Recording Requested and Prepared By:
EverBank
301 W Bay Street
Jacksonville, FL 32202
JOSHUA ALEXANDER - EVERHOME

Doc#: 1424045002 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/28/2014 08:10 AM Pg: 1 of 2

And When Recorded Mail To:
EverBank CC309
301 W Bay Street
Jacksonville, FL 32202

MERS MIN#: 100162500637152940 PHONE#: (888) 679-6377
Customer#: 1 Service#: 513294RL1  +
Loan#: 9000720417

SATISFACTION OF MORTGAGE

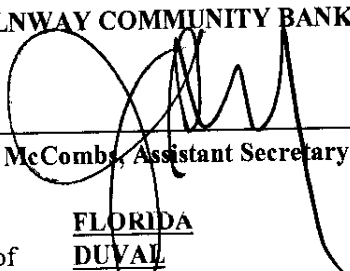
KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JEFFREY M RUETTIGER MARRIED TO HEIDI B DIEHL**
Original Mortgagee: **LINCOLNWAY COMMUNITY BANK**
Mortgage Dated: **AUGUST 21, 2009** Recorded on: **AUGUST 31, 2009** as Instrument No. **0924326017** in Book No. --- at Page No. ---

Property Address: **843 W ADAMS ST UNIT 201, CHICAGO, IL 60607-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **17172210141001**

Legal Description: **See Attached Exhibit**

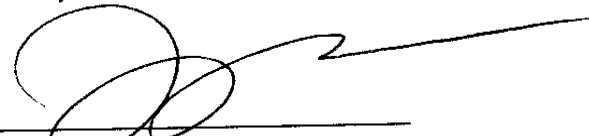
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 04, 2014**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ACTING SOLELY AS NOMINEE FOR LINCOLNWAY COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Julie McCombs, Assistant Secretary

State of FLORIDA }
County of DUVAL } ss.

On **AUGUST 04, 2014**, before me, **J. GOLDEN**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): **J. GOLDEN**



J. GOLDEN
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF099841
Expires 4/5/2018

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EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO: 9000720417

PARCEL 1: UNIT 201 IN THE OLYMPIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE

INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P2-19, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08050503.

Cook County Clerk's Office