

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**EverBank**  
**301 W Bay Street**  
**Jacksonville, FL 32202**  
**JOSHUA ALEXANDER - EVERHOME**

Doc#: 1424045003 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/28/2014 08:15 AM Pg: 1 of 2

And When Recorded Mail To:  
**EverBank CC309**  
**301 W Bay Street**  
**Jacksonville, FL 32202**

Customer#: 1 Service# 314940RL1 +  
Loan#: 9000894061

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **BRADLEY A DINEEN UNMARRIED** Original Mortgagee: **KEY MORTGAGE SERVICES INC** Mortgage Dated: **JULY 01, 2005** Recorded on: **JUL 28, 2005** as Instrument No. **0520942064** in Book No. --- at Page No. ---

Property Address: **1255 N STATE PKY 4J, CHICAGO, IL 60610-0000** ✓  
County of **COOK**, State of **ILLINOIS**  
PIN# **17-03-109-033-1024** ✓

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 30, 2014**  
**EVERBANK**

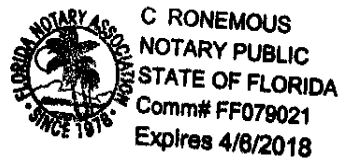
By:   
\_\_\_\_\_  
**Julie McCombs, Vice President**

State of **FLORIDA** }  
County of **DUVAL** } ss.

On **JULY 30, 2014**, before me, C. RONEMOUS, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **C. RONEMOUS**



3 y  
2 2  
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INT PR

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EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO: 9000894061

UNIT 4-J, IN THE 1255 NORTH STATE PARKWAY CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOT 6 IN BLOCK 5 OF STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTH WEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 50 FEET OF THE WEST 150 FEET OF LOT 11 IN ASTOR'S ADDITION TO CHICAGO IN THE NORTH WEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1974 AND KNOWN AS TRUST NUMBER 64227, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23825048, AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23189351, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, SURVEY AND AMENDMENT THERETO), ALL IN COOK COUNTY, ILLINOIS.