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R pording Requested By: REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To: PATSY WELBORN REGIONS BANK DBA REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR P O BOX 18001 HATTIESBURG, MS 39401



Doc#: 1424048039 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/28/2014 12:46 PM Pg: 1 of 2

RELEASE OF MORTGAGE

REGIONS BANK DBA REGION MORTGAGE #:0000295089012 "MIHAILOVIC" Lender ID:618/645/1688408777 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS Lat REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by SLAVKO MIHAILOVIC AND BRANISLAVA MIHAILOVIC, HUSBAND AND WIFE, originally to PRIME MORTGAGE FINANCIAL INC., in the County of Cook, and unif State of Illinois, Dated: 04/25/2003 Recorded: 05/13/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrum.cnt No.: 0313314064, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 151 (EXCEPT THE EAST 10 FEET THEREOF), LOT 152 AND THE EAST 5 FEET OF LOT 153 IN GRENNAN HEIGHTS SUBDIVISION OF PART OF THE SOUTH 1/2 OF 1/1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY ILLINOIS.

Assessor's/Tax ID No. 09-24-321-048

Property Address: 7738 W OAKTON ST, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has ou'y executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIC NAL ASSOCIATION AKA UNION

PLANTERS BANK, N A On July 29th, 2014

DONNA BURCH, Assistant Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi **COUNTY OF Forrest**

Personally appeared before me, the undersigned authority in and for the said county and state, on this 29th day of July, 2014, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

Notary Expires: 04/27/2016 #52270

Prepared By:

ORTE COUNTY CROPTS OFFICE Ruth Lindsey, REGIONS BANK DBA REGION'S MORTGAGE PIO BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462