UNOFFICIAL COPY

THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED THE RECORDER OF DEEDS

Doc#: 1424056001 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/28/2014 10:45 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

THAT LEONID NABEDRICK of Brooklyn, New York, do hereby certify that a certain Promissory Note executed the 1st day of December, 2008 and recorded on the 19th day of May 2010, and recorded as **Document No 1013950022** in the office of Recorder of Deeds of COOK County, in the State of ILLINOIS is fully paid, satisfied, released and discharged.

Legal Description See Exhibit "A" attached hereto and made a part hereof.

Permanent Real Estate Index Number(s): 03-02-410-143-1129

Address(es) of premises: 190 N. Milwaukee Ave. Unit 601, Wheeling, Illinois 60090 is, fully paid, satisfied, released and discharged.

WITNESS_hand_and set 1 this 4 day of 2012

LEONID NABEDRICK.

STATE OF STATE OF SS.

COUNTY OF State aforesaid, DO HEREBY CERTIFY that LEONID NABEDRICK personally known to me

State aforesaid, DO HEREBY CERTIFY that LEONID NABEDRICK personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this ______ day of _____ DECember_, 2012

Notary Public

MARCI FRASER
Notary Public, State of New York
Qualified in Queens County
No. 01FR6248758
My Commission Expires 09-19-2015

This instrument was prepared by <u>Joel S. Alpert, Attorney At Law, 1110 Lake Cook Road Suite</u> 353, <u>Buffalo Grove</u>, <u>Illinois 60089</u>

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Intrust Title Company

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTNT1513

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT NUMBER 3-601 IN THE ONE MILWAUKEE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2 AND 1 IP. ONE MILWAUKEE PLACE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED MARCH 15, 1999 AS DOCUMENT 99248118, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00660793, TOGETHER WITH ITS UNDIVIDED PERCENTAGE PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 22-3 AND STORAGE SPACE S-3-601, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00660793. County Clark's Office

Parcel ID Number: 03-02-410-143-1129

(CTNT1513.PFD/CTNT1513/7)

ALTA Commitment Schedule C