

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 82333977

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JULIE A. GIBBONS AND GENE GIBBONS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CAPITAL MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 05/12/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0314902067.
Modification: DATE: 06/01/2009, REC. DATE: 08/21/2009, INST#: 0923308258.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 15-30-201-052-0000
Property is commonly known as: 2422 ENTERPRISE DRIVE, WESTCHESTER, IL 60154.

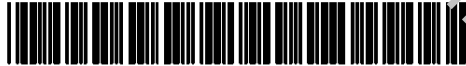
Dated this 27th day of August in the year 2014
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CAPITAL MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS



SUSAN SCHOTSCH
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 24323102 5@ 100052599933511483 MERS PHONE 1-888-679-6377 DOCR T2614082708 [C-2] ERCNIL1



D0007264389

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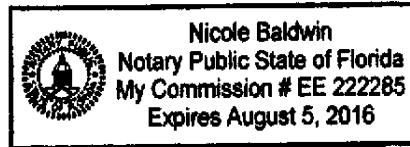
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of August in the year 2014, by Susan Schotsch as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CAPITAL MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 24323102 5@ 100052599933511483 MERS PHONE 1-888-679-6377 DOCR T2614082708 [C-2] ERCNIL1



D0007264389

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 82333977

'EXHIBIT A'

THAT PART OF LOT 6 IN PRESCOTT SQUARE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, LYING EAST OF THE WEST, 15 ACRES OF THE SOUTH 1/2 OF SAID NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1989 AS DOCUMENT NO. 89519321 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 6, THENCE NORTH 0 DEGREES 03 MINUTES 14 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 6 A DISTANCE OF 37.22 FEET; THENCE NORTH 85 DEGREES 46 MINUTES 42 SECONDS EAST 129.85 FEET TO A POINT ON A CURVE, BEING THE EASTERLY LINE OF SAID LOT 6; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, BEING THE EASTERLY LINE OF LOT 6, BEING CONCAVE TO THE WEST, HAVING A RADIUS OF 502.00 FEET, HAVING A CHORD BEARING OF SOUTH 0 DEGREES 01 MINUTES 26 SECONDS WEST, FOR A DISTANCE OF 37.28 FEET TO THE SOUTHEAST CORNER OF SAID LOT 6; THENCE SOUTH 65 DEGREES 48 MINUTES 19 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 6 A DISTANCE OF 129.87 FEET TO THE PLACE OF BEGINNING, SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.112 ACRES, MORE OR LESS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office