

When Recorded Mail To:  
GREEN TREE SERVICING LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 68608054

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **LISA Y. SHIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS** bearing the date 11/19/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or a Document # 0802241186.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 07-19-300-028-1010

Property is commonly known as: 321 PEMBROKE DRIVE, SCHAUMBURG, IL 60193.

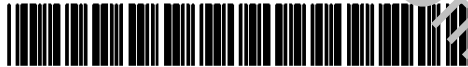
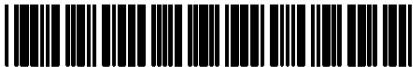
**Dated this 27th day of August in the year 2014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

  
**ROBERT VERCELLINI**  
**ASST. SECRETARY**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 24327520 7@ 100133700026635857 MERS PHONE 1-888-679-6377 DOCR T2714082909 [C-2] ERCNIL1



\*D0007268975\*

# UNOFFICIAL COPY

Loan #: 68608054

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of August in the year 2014, by Robert Vercellini as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
FRANCÉ M. MOSS - NOTARY PUBLIC  
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 24327520 7@ 100133700026635857 MERS PHONE 1-888-679-6377 DOCR T2714082909 [C-2] ERCNIL1



\*D0007268975\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 68608054

## 'EXHIBIT A'

UNIT 1722-2 IN THE HEATHERWOOD ESTATES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, A PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 19 AND PART OF HEATHERWOOD ESTATES PHASE 1, BEING A SUBDIVISION IN PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SAID SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT 89277152 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office