

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 20-29-319-016-0000

[Space Above This Line For Recording Data]

Loan No.: 0021577317

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, US Bank National Association, Trustee By JPMorgan Chase Bank, National Association Attorney In Fact, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated July 13, 2005 and recorded on July 22, 2005, made and executed by AURISTEEN SMITH to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, upon the following described property situated in COOK County, State of Illinois:

Property Address: 7812 S LOOMIS BLVD, CHICAGO, IL 60620

LOT 5 OF BRANSFIELD AND MCFARLAND'S RESUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6, AND THE NORTH 20 FEET OF LOT 7 IN FISH AND SIMONTON'S SUBDIVISION OF BLOCK 34 IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

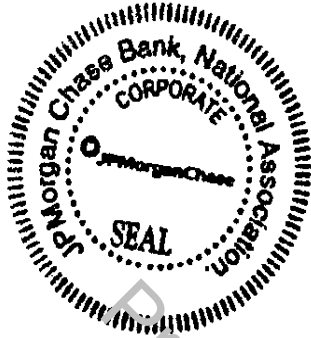
such Mortgage having been given to secure payment of Eighty Three Thousand and 00/100ths (\$83,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0520326130), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/11/2014.



Assignor:  
US Bank National Association, Trustee By JPMorgan  
Chase Bank, National Association Attorney In Fact

By: Melinda J. Craft  
Melinda J. Craft

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana §

Parish of Ouachita §

On this 11th day of August 2014, before me appeared Melinda J. Craft, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of US Bank National Association, Trustee By JPMorgan Chase Bank, National Association Attorney In Fact, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Melinda J. Craft acknowledged the instrument to be the free act and deed of the national association.



Wanda Inez Kinser  
Signature of Person Taking Acknowledgment

WANDA INEZ KINSER  
Printed Name

NOTARY PUBLIC  
Title or Rank

Serial Number, if any: —

(Seal)

