



Doc#: 1424141039 Fee: \$32.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/29/2014 11:53 AM Pg: 1 of 2

8951 P/O Bale LLC

RELEASE OF MECHANIC'S LIEN

WHEREAS, the undersigned, Suburban Elevator Co., an Illinois Corporation, of 130 Prairie Lake Road, Unit D, East Dundee, Illinois 60118, heretofore on the 27th day of June, 2013, filed in the office of the Cook County, Illinois Recorder of Deeds a Claim for Lien in the amount Fifty-Five Thousand Four Hundred Seventy Dollars and No Cents (\$55,470.00), which Lien was recorded as Document Number 1317829032, against C/A 23 LLC

and C/A 23 Condominium Association on the following described property:

PARCEL 1: UNITS 19-3 NORTH AND GPU-3 IN THE C/A 23 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 (EXCEPT THE NORTH 10.00 FEET THEREOF) AND ALL OF LOTS 10 AND 13 IN BLOCK 49 IN CARPENTER'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 7, 2009 AS DOCUMENT 0909722089, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE BALCONIES DESIGNATED TO SERVE THE AFORESAID UNITS, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0909722089, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 17-08-445-027-1011 and 17-08-445-027-1027

Property Address: Unit 19-3 North and GPU-3 at 19 N. Aberdeen, Chicago, IL 60607

NOW THEREFORE, in consideration of the sum of Ten Dollars and No Cents (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned does hereby satisfy and release the said Claim for Lien as to the foregoing described condominium unit and parking space.

Dated this 22nd day of July, 2014.

Suburban Elevator Co., an Illinois Corp.

By: [Signature]

Its: Sec.

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SC X
INT

Box 334

UNOFFICIAL COPY

STATE OF ILLINOIS)
) ss.
COUNTY OF Kane)

I, the undersigned Notary Public in and for said County and State, do hereby certify that Chris Anderson, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me and acknowledged that he signed said instrument as his/her free and voluntary act, for the uses and purposes contained therein.

Witness my hand and seal this 22nd day of July, 2014



J. Davino
Notary Public

Commission Expires:
11/18/16

This instrument was prepared by and after recording return to: Paul D. Fischer, Esq., Taft Stettinius & Hollister LLP, Suite 2800, 111 East Wacker Drive, Chicago, Illinois 60601.

Property of Cook County Clerk's Office