## JNOFFICIAL COPY

Recording Requested By:

VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: ABUNDIO B MALIWANAG **NELLY F MALIWANAG** 675 PEARSON ST 410 DES PLAINES, IL 60016-4618



Doc#: 1424148024 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/29/2014 01:22 PM Pg: 1 of 3



#### **RELEASE OF MORTGAGE**

CITIMORTGAGE, INC. #:20027F9403 "MALIWANAG" Lender ID:05613/1698976711 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by ABUNDIO B MALIWANAG AND NELLY F MALIWANAG, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY, originally to CITIMORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 05/25/2005 Recorded: 06/23/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0517455162, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 09-17-416-029-1023

Property Address: 675 PEARSON STREET UNIT 410, DES PLAINES, IL. 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. -1614'S OFFIC

CITIMORTGAGE, INC. On August 4th, 2014

PATRICIA DEAN, VICE PRESIDENT

STATE OF Maryland **COUNTY OF Washington** 

On this 4th day of August 2014, before me, the undersigned officer personally appeared PATRICIA DEAN, who made CITIMORTGAGE, INC., a corporation, and that he/she as such VICE PRESIDENT, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the acknowledgment on behalf of CITIMORTGAGE, INC., who acknowledges himself/herself to be the VICE PRESIDENT of PRESIDENT.

WITNESS my hand and official seal,

MICHELE L SHOWE Notary Expires: 01/03/2017

Michele L Showe **Notary Public** Washington Co., MD

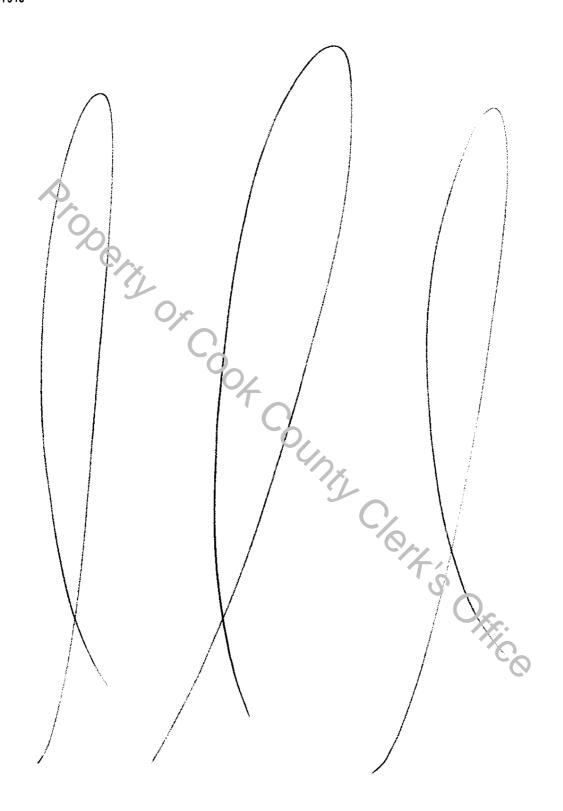
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#### **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: TERRI SHEFFLER, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003 1-800-283-7918



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### **UNOFFICIAL COPY**

# Appendix A Legal Description

UNIT 1-410 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97131342 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST QUARTER OF SECTION 16 AND PART OF THE SOUTHEAST QUARTER OF SECTION 17 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DESLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, PARKING SPACE NUMBER 21-73 AND STORAGE SPACE NUMBER S1-73, AS LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

PIN# 09-17-416-029-1023