

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68076638

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **YOLANDA M. HARVEY** to **LASALLE BANK N.A.** bearing the date 12/02/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0701016074.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 20-12-114-045-1001

Property is commonly known as: 5431 S HYDE PARK BLVD, CHICAGO, IL 60615.

Dated this 28th day of August in the year 2014

BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY ACQUISITION OF LASALLE BANK, NATIONAL ASSOCIATION, by GREEN TREE SERVICING LLC, its Attorney-in-Fact



SUSAN SCHOTSCH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 24358846 _@ DOCR T2714084116 [C-2] ERCNIL1



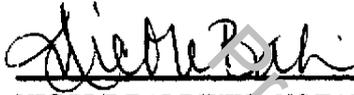
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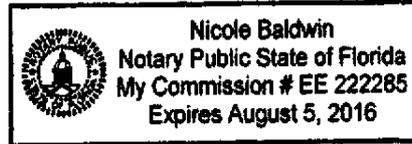
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of August in the year 2014, by Susan Schotsch as VICE PRESIDENT of GREEN TREE SERVICING LLC as Attorney-in-Fact for BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY ACQUISITION OF LASALLE BANK, NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 24358846 _@ DOCR T2714084116 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No: 68076638

'EXHIBIT A'

UNIT NO. 5431-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELOF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 7 (EXCEPTING THE ALLEY) IN BLOCK 36 IN JAMES MORGAN'S EAST ENDSUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 IN SECTION 12, TOWNSHIP 38NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADEBY THE CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST NUMBER50508, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOKCOUNTY, ILLINOIS, AS DOCUMENT NUMBER 20441483, TOGETHER WITH ANUNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAIDPARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF ASDEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office