RECORDATION REQUESTED BY:

First National Bank of LaGrange 620 W. Burlington Ave. La Grange, IL 60525

WHEN RECORDED MAIL TO:

First National Bank of LaGrange 620 W. Burlington Ave. La Grange, IL 60525

FOR RECORDER'S USE ONLY

H25339768

This Modification of Mortgage prepared by:

Central Loan Operations
First National Bank of LaGrange
620 W. Burlington Ave.
La Grange, IL 60525

Chicago Title

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 13, 2014 or made and executed between Linda L Benson, Trustee under the Linda L. Benson Declaration of Trust Dated July 22, 1993, whose address is 802 Country Club Dr, La Grange, IL 60525-6600 (referred to below as "Grander") and First National Bank of LaGrange, whose address is 620 W. Burlington Ave., La Grange, IL 60525 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 8, 2013 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED 12/11/2013 AS DOCUMENT NO. 1334550018.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 2 OF TALLON'S RESUBDIVISION OF LOT 1 IN EL SUENO PLEASANT VIEW, BEING A SUBDIVISION OF A PIECE OF PARCEL OF LAND IN THE SOUTHEAST CORNER OF THE SOUTH 1/4 OF (HE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST CF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 802 Country Club Drive, La Grange, IL 60526-5645. The Real Property tax identification number is 18-08-409-024-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The maturity date of the Note is July 13, 2016.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all

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Oct County Clert's Office

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MODIFICATION OF MORTGAGE (Continued)

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parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 13, 2014.

GRANTOR:

LINDA L. BENSON, TRUSTEE UNDER THE LINDA L. BENSON

DECLARATION OF TRUST DATED JUNE 22, 1993

LENDER:

FIRST NATIONAL BANK OF LAGRANGE

Joseph M. Kroc, Vice President

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MODIFICATION OF MORTGAGE (Continued)

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| TRUST ACKNOWLEDGMENT | |
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| STATE OF |) |
| COUNTY OF |) ss _) |
| trustee or agent of the trust and executed the Mobe the free and voluntary act and deed of the authority of statute, for the uses and purposes | of Linda L Benson, Trustee ated June 22, 1993, and known to me to be an authorized additional of Mortgage and acknowledged the Modification to trust, by authority set forth in the trust documents or, by therein mentioned, and on oath stated that he or she is |
| authorized to execute this Modification and in fact | Residing at <u>Residence and Appel Cl. I.C.</u> |
| Notary Public in and for the State of | "OFFICIAL SEAL" STACY ANTTILA Notary Public, State of Illinois My Commission Expires 12-04-2017 |
| | T Clert's Office |
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MODIFICATION OF MORTGAGE (Continued)

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| LENDER A | ACKNOWLEDGMENT |
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| STATE OF | · |
| |) SS |
| COUNTY OF COUL | |
| First National Bank of LaGrange that executed instrument to be the free and voluntary act and First National Bank of LaGrange through its board. | d known to me to be the Vice President, authorized agent for the within and foregoing instrument and acknowledged said d deed of First National Bank of LaGrange, duly authorized by rd of directors or otherwise, for the uses and purposes therein authorized to execute this said instrument and in fact executed |
| Ву | Residing at <u>Haurfuld IT</u> |
| Notary Public in and for the State of | |
| My commission expires | "OFFICIAL SEAL" STACY ANTTILA Notary Public, State of Illinois My Commission Expires 12-04-2017 |
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