

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 13-34-206-026-0000

[Space Above This Line For Recording Data]

Loan No.: 0633676309
FNMA Loan No.: 1699580443

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated June 13, 2005 and recorded on June 28, 2005, made and executed by GRACIELA ARIAS, ROBERTO ARIAS, AND CRISTIAN ARIAS to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., upon the following described property situated in COOK County, State of Illinois:

Property Address: 2328 N KEYSTONE AVENUE, CHICAGO, IL 60639

LOT 402 AND THE SOUTH 5 FEET OF LOT 401 IN SAM BROWN JUNIOR'S PENNOCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Two Hundred Fifty Five Thousand and 00/100ths (\$255,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A at Page N/A (or as No. 0517949027), in the Recorder's Office of COOK County, State of Illinois.

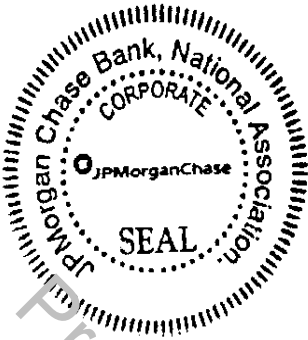
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8-14-14.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Leonard N James

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

On this 14 day of AUG, 2014, before me appeared **Leonard N James**, to me personally known, who, being by me duly sworn (or affirmed) did say that ne/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that **Leonard N James** acknowledged the instrument to be the free act and deed of the national association.

[Signature]

Signature of Person Taking Acknowledgment

J. T. Wilson

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: NA

J. T. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

(Seal)

