

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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1424113043

Doc#: 1424113043 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/29/2014 11:33 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, Federal National Mortgage Association, for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto Bessie R. Hemp and William Hemp Wife and Husband their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by National City Mortgage A Division of National City Bank bearing the date of the 7th day of December/2007 and recorded on December 18, 2007 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT NUMBER 0735236048, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Lot 83 and 84 in Madison Street Addition in Section 10, township 39 North, Range 12, East of the Third Principal Meridian, In Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number: 15-10-402-036-0000 & 15-10-402-037-0000

Address of premises: 242 South 14<sup>th</sup> Avenue  
Maywood, IL 60153

Witness our hand and seal this 14<sup>th</sup> day of August 2014.

(CORPORATE SEAL)

Vice President

TITLE

Federal National Mortgage Association

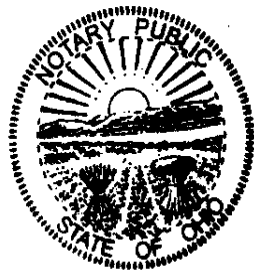
BY: Jennifer Myers

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STATE OF Ohio  
COUNTY OF Montgomery ) SS.

I, Erleen R Burrall, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jennifer Myers, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title Federal National Mortgage Association Vice President, and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of August, 2014.



Commission expires 06-03-2017  
Erleen R Burrall  
Notary Public

This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602

RETURN RECORDED DOCUMENT TO:  
Pierce & Associates  
1 N. Dearborn, Suite #1300  
Chicago, IL 60602

Loan # 0005899548  
PA # 14-03803

PROPERTY OF COOK COUNTY CLERK'S OFFICE